



September 2011

Utah County 4-H Newsletter

SEPTEMBER

1	State Fair Exhibits due at 4-H office
7	Gardening Exhibits due at 4-H office
9-10	Space Camp
8-18	State Fair
11-14	Utah State Fair Jr. Livestock Show
12	Teen Council Leaders Council
13	4-H Portfolio Leader Training
15	4-H Demos Contest-all areas
15	4-H Senior Talent & Sewing/Fashion Contest
15	Fashion Strategies
16-17	County Ambassador Planning Retreat "Reaching New Heights"
23	State Fair Exhibits Pick-up at 4-H Office
24	4-H Extravaganza

LOOK at the two scholarships that are available. Contact the office **ASAP** if you are interested in applying!

OCTOBER

3	County 4-H Portfolios Due
3	Teen Leadership Award Due
3	Achievement Scorecards Due
5	Portfolio Judging (Call the office to sign up)
20-22	Teen Leadership Training 9th - 12th grade
24	Teen Council Leaders Council
24	Family Night Out - Halloween Carnival

NOVEMBER

11-12	Utah Turkey Show
14	4-H Family Movie Night & Achievement Awards
15	Healthy Cuisine Contest (Note: not in the spring this year!)
28	Teen Council Leaders Council



ATTENTION:
Reservations for activities are now made only at time of payment. We accept Visa, Mastercard, Checks, and Cash. Thanks!

Messages you leave saying you want to sign up **DO NOT** mean that you are signed up and **WILL NOT** be returned. You need to talk to us person to person!!! So KEEP calling!

Space Camp

Date: Friday & Saturday, September 9-10th

Time: 7pm-10am

Sign up by: September 2nd, call the 4-H office at 801-851-8470

Cost: \$40 only 10 spots left!

Location: Christa McAuliffe Space Center, Pleasant Grove

Eligibility: 5th-8th Grade 4-Her's

Space...the final frontier! These are the voyages of the USS Voyager. Her mission...to explore strange new worlds...to seek out new life and new civilizations...to boldly go where no 4-Her has gone before! Take off on an exciting and educational space adventure at the Christa McAuliffe Space Center. There are only 10 spots left so sign up now.

Visit their website at <http://www.spacecamputah.org/> to learn more about this exciting experience.



State Fair



Date: Thursday - Sunday, September 8-18th

Qualified Exhibits due by: September 1st, between 8:30am and 10:00am to the Utah County 4-H Office, except for Gardening Exhibits which are due September 7th, by 9:00am

Pick up after fair: September 23, between 10:00am and 4:00pm at the Utah County 4-H Office

Location: Utah Fairpark, 155 N 1000 W, Salt Lake City

Eligibility: Exhibits selected at the Utah County Fair

This is way beyond your ordinary entertainment. It's a combination of animals, rides, exhibits, concerts, rodeo, and fun you won't find anywhere else. Check out the Utah State Fair link off the utahcounty4h.org homepage for more info.

Demonstration, Fashion Consumer Strategies, Sr. Sewing & Fashion Contest, & Sr. Talent Contest

Date: Thursday, September 15th

Time: 4:00pm-8:00pm

Sign up by: September 9th, call 801-851-8470

Location: Historic Courthouse Ballroom, 51 S University Ave. in Provo

Eligibility: All 4-Her's

Demonstration

Giving a demonstration is an excellent way to teach others the skills you have learned in your 4-H club work. You can demonstrate on any subject you are interested in such as Ag., Home Ec., Food, Horse, Science, or Other. Contestants may work individually or as a team of two. Demonstrations should not exceed 15 minutes.

Fashion Consumer Strategies

Select and model an outfit for a set of judges, sharing decisions made in the selection of the outfit. You also demonstrate decision making skills in selecting the most suitable of three outfits.

Senior Sewing & Fashion Contest

Contestants will be judged on construction, personal presentation, and interview responses. The contestant may choose to display or model the article they have sewn.

Senior Talent Contest

Individual or a team of two, three or four members. Youth share a talent performance in the discipline of their choice such as vocal, drama, dance, gymnastics, instrumental, comedy, etc. A maximum of five minutes is allowed for the talent performance. No minimum time.



Utah County 4-H Scholarship

Scholarships



Due: Monday, October 3rd (Portfolio is due)

Eligibility: 4-Her's in 12th grade with a 4-H Portfolio

Youth interested in attending Utah State University can apply for our Utah County 4-H Scholarship. Youth must have a 3.0 GPA and a compiled 4-H Portfolio. Your Portfolio is due October 3rd and scholarships will be announced at Achievement Night in November. Additional 4-H scholarships are available from the State 4-H Office and are due February 15th. Check the state website for details: <http://www.utah4h.org/>.

Daniels Fund Scholarship

Eligibility: Current High School students with an expected 2011-2012 graduation

Daniels Scholarships are designed to cover unmet needs of students working on a bachelors degree. They are designed for students with financial need. The process begins with a nomination from a 4-H agent.

To be eligible to apply for the Daniels Scholarship, students must:

- **Contact the County 4-H Agent or staff to express interest in the Daniels Scholarship.** The County Agent will make nominations to the State 4-H Office.
- Be on track to graduate from high school in 2012.
- Be eligible to receive federal financial aid (a US citizen or a qualified non-citizen as defined and permitted under federal law).
- Demonstrate financial need - In general, an average family of four, with one child in college, and a family income of \$50,000 or less.
- Be "college-ready"
 - Take the ACT or SAT and achieve an exam composite of 17 or higher (ACT) or 810 or higher, combined math and verbal (SAT)
 - Apply to at least three colleges, with at least two being in-state
 - Apply for at least three other scholarships, in addition to the Daniel Scholarship
- Demonstrate "Daniels Scholar" characteristics
 - Academic performance or promise
 - Strength of character
 - Leadership potential, emotional maturity, and stability
 - Well-rounded personality, abilities, and broad interests
 - The potential to contribute to one's community later in life



If you feel you qualify for the Daniels Scholarship and would like to be one of the few nominations from 4-H please call JoLene at 801-851-8470 ASAP!



4-H Portfolio Leader Training

Date: Tuesday, September 13th

Time: 10:30am - 12:00pm

Location: 100 E. Center St. 4-H Conference Room

Come for training on how to prepare a stellar 4-H portfolio. Learn what a well prepared portfolio can do. These portfolios are a history of your activity in the 4-H program. Not only are they a great keepsake of your personal achievements, but they are eligible for recognition at Achievement Night. Portfolios will be due October 3rd.



County Ambassador Planning Retreat “Reaching New Heights”

reaching
new heights

Date: Friday & Saturday, September 16-17th

Time: Friday, 6:00pm - Saturday, 3:00pm

Location: Jolene's Home, 585 W 10 N in Lindon

All County Ambassadors can come enjoy a fun overnight retreat where they will get to work together to plan activities, play games, and even do some climbing!

Teen Leadership Training

Date: Thursday - Saturday, October 20 - 22nd

Time: Thursday 9:30am - Saturday 2:30pm

Sign up by: **September 28th**, fill out the application form on the State 4-H website (utah4-H.org) and return to the Utah County 4-H office.

Cost: \$100, 1/2 scholarship for the first 15 youth to sign up

Location: Utah State University

Eligibility: 9th-12th grade 4-Her's

Discover the secrets of successful leaders. It's not just luck. Come join us for the 2011 Teen Leadership Training. Meet New Friends. Develop Leadership Skills. Learn to Teach and Mentor Younger Youth. Learn to Create Your Own Luck.



4-H Extravaganza

Date: Saturday, September 24th

Time: 9:00am - noon

Cost: Free

Location: Health & Justice Bldg Rm. 2500 & 2501

Eligibility: All 4-Her's

Come and learn everything you need to know about 4-H. Bring family members, friends, and neighbors. We will have booths and information on:

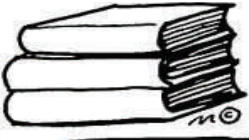
- Contests & Demos
- Portfolios
- Activities & Camps
- Ages for Participation
- Livestock
- Horses
- Mentoring
- After-School
- Teen Leadership



We will also have food, games and hands on workshops! So come down and participate in our first ever 4-H Extravaganza.

Portfolios and Achievement Scorecards Due

Portfolios DUE



Due: Monday, October 3rd

Time: By 5:00pm

Return to: 100 E Center St L400, Provo, UT 84604

Be sure to have your Achievement Scorecards filled out and turned in by October 3rd. Return these to the Utah County 4-H office. No Scorecards will be accepted after this date. An updated copy of the Scorecard is attached. Portfolios are also due on this date.

PORTFOLIO JUDGING

Date: Wednesday, October 5th

Time: 10:00am - 2:00pm

Location: Historic Courthouse Ballroom

We need 10 judges to come judge. It will be a lot of fun and a great experience for anyone wanting to learn more about portfolios. Lunch will be provided! If interested please call 801-851-8470 and sign up!

Family Night Out Halloween Carnival

Date: Monday, October 24th

Time: 6:30pm

Cost: Free

Location: Historic Courthouse in the Ballroom/Rotunda

Eligibility: All 4-Her's

Dress up and bring the whole family for an evening of fun, games, tricks & treats!



Healthy Cuisine Contest

Date: Tuesday, November 15th

Time: 4:00pm - 7:30pm

Sign up by: November 4th, call 801-851-8470

Location: Oak Canyon Jr. High 111 S Canal Dr.

Lindon, UT 84042

Eligibility: All 4-Her's (individually or in teams of two)

Contestants have 60 minutes to prepare and serve a full healthy meal to one judge, including clean up. Contestants also fill out a daily meal plan which includes the meal they are serving. **This contest has been held in the spring in past years so note this change.**

Worth 2 4-H Achievement Points.



Turkey Show

Date: Friday - Saturday, November 11-12th

Time: Friday 7:00am-12:00pm
Saturday 8:00am-12:00pm

Location: Friday - Processing Plant, 11000 W 11600 N
Bothwell, UT

Saturday - Box Elder County Fairgrounds Auction
Barn, 400 N 1000 W, Tremonton, UT

Eligibility: 4-H Members

For additional information contact Jim Jensen 851-8474





State Contest Winners

CHEF EXTRAORDINAIRE

Izaak Niel
T. Matteo Niel

LIVESTOCK JUDGING

Tyler Galt

Team:

Tyler Galt
Kayden Worthington
Amber McClain
Kelly Olsen

SEWING AND FASHION

Emmalie Coral
Shad Prior

SHOOTING SPORTS

Dillon Shepherd
Kayden Worthington
Logan Jensen

Team:

Taylor Beck
Tyler Galt
Logan Jensen
Kayden Worthington

4-H Family Movie Night & Achievement Awards

Date: Monday, November 14th

Time: 6:30-9:00pm

Location: Utah County Health & Justice Building Rm.
1600 & 1601 in Provo

Eligibility: All 4-H'ers and their families

This year we will be combining Family Night with the 4-H Achievement Night program. Come support all our 4-H youth as we honor their achievements over the last year and then have some fun watching a movie afterwards with popcorn and snow cones!

Examples of some of the awards given include:

First Year & Mini Certificates: For all 4-Hers who just completed their first year in 4-H or were a mini 4-Her this year. (Must be enrolled by June 1, 2010)

Year of Completion Pins: Every 4-Her in attendance will receive a pin indicating the year they just completed in 4-H. THEY MUST BE IN ATTENDANCE AT ACHIEVEMENT NIGHT TO RECEIVE A PIN.

4-H Contest Winners: All the 4-H contest winners will be receiving their trophies at Achievement Night if not already presented at the Utah County Fair.

4-H Portfolio Competition Winners: Numerous awards will be given to the top 4-Hers in the 4-H Portfolio Competition for the outstanding work they have done in 4-H this year. Awards such as Outstanding Portfolio, Category Awards, Project Pins and Incentive Awards will be given.

4-H Achievement Awards: Youth who participated in numerous activities sponsored by the County and State 4-H program will be recognized for their level of involvement.



100 E. Center St. L400
Provo, UT 84606
Phone: (801) 851 8470
Fax: (801) 343-8065
www.utahcounty4h.org

