

# Utah County 4-H Newsletter

## MARCH

1	Mock Legislature Applications Due
10	Teen Day Camp-Day 2 "Pirates of the Caribbean"
17	NASA Space Camp
22	Chef Extraordinaire
24	2012 Desert Shootout
26	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm
30	Late Night with Rex (formerly dinosnorzzz)

## APRIL

2	Family Night Out- Easter Egg Hunt
13-14	Sheep & Goat Education Day
17 or 24	Mock Legislature
21	Global Youth Service Day
21	4-H Extravaganza-4-H Birthday Bash
23	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm
26	<u>Contest Day #1:</u> Demos Senior Talent & Sewing/Fashion Fashion Strategies



## MAY

2-5	Utah Junior Livestock Show
14	Family Night Out- Disco Roller Skating in Orem
21	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm
28-31	Millard Co Jr. Livestock Show

# ATTENTION ♦

**Reservations for activities are now made only at time of payment. We accept Visa, Mastercard, Checks, and Cash. Thanks!**

Messages you leave saying you want to sign up **DO NOT** mean that you are signed up and **WILL NOT** be returned. You need to talk to us person to person!!! So **KEEP** calling!  
Also, 4-H activities are only for those enrolled in 4-H unless otherwise noted.

## **TEEN DAY CAMP "PIRATES OF THE CARIBBEAN"**

**Date:** Saturday, March 10th

**Time:** 4:00pm - 10:00pm

**Sign Up :** **March 1st**, call the 4-H office at 801-851-8470

**Cost:** \$5.00 and your first non-4-H member friend comes free. Any additional friends are only \$5.00 each!

**Location:** 100 E. Center St. in Provo Rms. L700, 800, 900

**Eligibility:** All 9th-12th graders

Go on an audacious quest for the world's greatest treasure! Dance like a zombie and meet other dashing brave crewmembers. AND, have swashbuckling fun! Come and join the crew . . . Only if your up for the challenge. What to bring? Well, let's see . . . A non-4-H member friend to share this terrifying experience with, and an attitude for fun.

Visit: <http://prezi.com/gjedzdc5xjv/state-ambassador-project/> for more information

# MOCK LEGISLATURE APPLICATIONS DUE

Date: Tuesday, April 17th or April 24th (tentative)

Time: 9:30am-3:30pm



Sign up by: **March 1st**, applications and information is available at [utah4-h.org](http://utah4-h.org).

Cost: \$15

Location: Utah State Capitol

Eligibility: 9th-12th grade 4-Her's

Come sit in the actual seats of your Legislators, and represent your county in the legislative process! Experience first-hand the legislative process, make new friends, and have a great time!

## THANKSGIVING POINT NASA SPACE CAMP

Through the generous support of NASA, there will be a free Science Camp at Thanksgiving Point **March 17th** from **10:00-3:00**. We have space for 20 4-Hers in grade 3-5 and 20 for grades 6-8. This camp will include learning about space, visiting the "Notion of Motion" Exhibit (on loan from the Exploratorium) and many hands on activities. Lunch, activities and a large format film on the Mammoth screen are all included. 4-H Leaders are welcome to come with the group (\*please no younger siblings)

To register contact our UT 4-H Person @ Thanksgiving Point, Corinne Mayberry [cmayberry@thanksgivingpoint.org](mailto:cmayberry@thanksgivingpoint.org)

# CHEF EXTRAORDINAIRE CONTEST

**Date:** Thursday, March 22nd

**Time:** 4:00pm

**Sign up by:** **March 15th**, call 801-851-8470 to sign up

**Location:** Oak Canyon Jr. High  
111 S Canal Drive  
Lindon, UT 84042

**Eligibility:** All 4-Her's (individually or in teams of two)

Contestants will prepare a complete, well-balanced meal within a three-hour time limit. This time includes serving your guests and cleaning up. Contestants must also submit a booklet which includes menus for the meal being served, work plan, recipes used, and put together a table setting around the theme of their meal. The meal is for 5 people (4 guests +1 judge). This is a really fun contest.

Contest Guidelines are located at: <http://utah4h.org/files/uploads/Events%20and%20Registration/State%20Contests/Chef%20Extraordinaire%20Sept2008.pdf>

# 2012 DESERT SHOOTOUT

**Date:** Saturday, March 24th

**Time:** 9:30am Archery  
1:30pm Shot Gun

**Sign up:** See registration form attached at the back of the newsletter

**Cost:** \$10.00 registration fee

**Location:** Southern Utah Shooting Park in St. George, Utah

**Eligibility:** All 4-H Members

Come and have some fun in the sun down in Utah's Dixie for the Washington County 4-H Desert Shootout. This year we've added shotgun, so be sure to bring not only your bow but also your shotgun! Lunch will be at the shotgun range. There will also be a raffle with lots of items to choose from!

# AGDISCOVERY 2012

## Investing in the Future of American Agriculture

AgDiscovery is an outreach program to help teenagers learn about careers in plant and animal science, wildlife management, and agribusiness. The program allows students to live on a college campus and learn about agriculture from university professors, scientists, and administrative professionals who work for the U.S. Government in a variety of fields. They study the life cycles and habits of insects (entomologists); research micro-organisms, such as bacteria and viruses (biotechnologists); examine cells and tissues under a microscope to identify diseases (plant pathologists); work to conserve and manage wild animals and their habitats (wildlife biologists); carry out animal health programs (veterinarians); provide education on the humane care and treatment of animals (veterinarians and animal care inspectors); and manage the business aspects of protecting plants and animals (agribusiness).

This 2- to 4-week summer boarding program for 2012 targets middle and high school students<sup>1</sup> who are interested in learning more about plants, animals, and agribusiness. Students chosen to participate in AgDiscovery will gain experience through hands-on labs, workshops, and field trips. Students will also participate in character- and team-building activities and a variety of workshops.


For more information visit:

<http://utahcounty4-h.org/files/uploads/agdiscovery2012.pdf>

# LATE NIGHT WITH REX -FORMERLY DINOSNOZZZ-

Date: Friday, March 30th

Time: 6pm - 11pm



Sign up by: **March 16th**, call 801-851-8470 to sign up

Location: Thanksgiving Point Museum of Ancient Life

Cost: \$30 per person with 1/2 tuition scholarships for the first 30 people that register.  
Registration forms can be found in the back of the newsletter

Eligibility: 4th-8th grade 4-Her's

Join us for a Late Night With Rex! Explore the museum on a guided tour and test your Dino knowledge on our scavenger hunt, see a 3D Mammoth Screen Movie with drinks and popcorn, paleo fossil talk, and participate in four fun paleontology classes:

- o Molding and Casting
- o Fossil Prep
- o 3-D wood dino puzzles
- o Petroglyphs

# UTAH STATE JUNIOR LIVESTOCK SHOW

Date: Wednesday, May 2nd-Saturday, May 5th




Entry Deadline: **April 2nd**

Location: Spanish Fork

Entry Fees: \$8 per animal entered

**Max # of Animals Allowed:** No exhibitor can enter, show or sell more than 1 market beef, 1 market hog or 2 market lambs or any combination of 2 market animals. Only 1 animal may sell.

Send entries to: Zane Evans  
1064 W. River Hill Rd.  
Spanish Fork, UT 84660.



# FAMILY NIGHT OUT EASTER EGG HUNT

Date: Monday, April 2nd

Time: 6:00pm

Location: County Administration Building Rms L700, 800, 900

Cost: Free

Eligibility: All 4-H Families

The annual 4-H Easter Egg Hunt will be held this year at the County Administration Building in Provo. 4-Her's will be shuffled to their age locations to hunt the eggs at 6:00. The hunt will begin at 6:15! Please BE ON TIME as we will only have one hunt! Refreshments will be served following.

# SHEEP & GOAT EDUCATION DAY

Date: Friday, April 13th-Saturday, April 14th

Location: Wasatch Events Center in Heber, Utah

For more information see the attached flyers or visit  
[www.rockymountainjackpotshowseries.com](http://www.rockymountainjackpotshowseries.com)

# DEMONSTRATION, FASHION CONSUMER STRATEGIES, SR. SEWING & FASHION CONTEST, & SR. TALENT CONTEST

Date: Thursday, April 26th

Time: 3:00pm-7:00pm

Sign up by: **April 19th**, call 801-851-8470

Location: Administration Building, 100 E Center St. L7-900, Provo

Eligibility: All 4-Her's

## Demonstration

Giving a demonstration is an excellent way to teach others the skills you have learned in your 4-H club work. You can demonstrate on any subject you are interested in such as Ag., Home Ec., Food, Horse, Science, or Other. Contestants may work individually or as a team of two. Demonstrations should not exceed 15 minutes.

## Fashion Consumer Strategies

Select and model an outfit for a set of judges, sharing decisions made in the selection of the outfit. You also demonstrate decision making skills in selecting the most suitable of three outfits.

## Senior Sewing & Fashion Contest

Contestants will be judged on construction, personal presentation, and interview responses. The contestant may choose to display or model the article they have sewn. (9th-12th graders only)

## Senior Talent Contest

Individual or a team of two, three or four members. Youth share a talent performance in the discipline of their choice such a vocal, drama, dance, gymnastics, instrumental, comedy, etc. A maximum of five minutes is allowed for the talent performance. No minimum time. (9th-12th graders only)

All contest guidelines are located at: <http://utah4h.org/htm/events-registration/statecontests>

# GLOBAL YOUTH SERVICE DAY BIRTHDAY BASH

**Date:** Saturday, April 21st

**Time:** 10:00am-2:00pm

**Cost:** Each person must bring a can of food for the food drive or a book for the book drive as their admission ticket

**Location:** County Administration Building L700, 800, 900

**Eligibility:** All 4-H Families

Celebrating Utah 4-H's 100<sup>th</sup> Birthday!!! Our gift back to 4-H is service. Wear your Centennial celebration t-shirt if you already have one, and if you don't then . . . show up to serve and we will give you one. Come and join the County Ambassadors for the day! We will be making cards for hospitals, putting together care kits for our soldiers, making coloring books, crafting items for the Festival of Trees, going on a scavenger hunt, & much more!!! Lunch will be provided.

## VIDEO CONTEST

National 4-H Council invites you to partner in a special opportunity throughout the months of March and April. The Join the Revolution of Responsibility Video Contest is a fun and easy way to help 4-H youth share their stories of positive community impact on a national level. This is a creative way to engage with local 4-H youth.

**For more information see the attached flyer at the end of the newsletter!**

# 4-H EXTRAVAGANZA

IN COMBINATION WITH THE 4-H BIRTHDAY BASH

**Date:** Saturday, April 21st

**Time:** 10:00am-2:00pm

**Cost:** Free

**Location:** County Administration Building

**Eligibility:** All 4-Her's, Leaders, & Families

Come and learn everything you need to know about 4-H. Bring family members, friends, and neighbors. We will have booths and information on:

- **Contests & Demos**
  - **Portfolios**
- **Activities & Camps**
- **Ages for Participation**
  - **Livestock**
  - **Horses**
  - **Mentoring**
  - **After-School**
- **Teen Leadership**
  - **And more**

We will also have food, games and hands on activities! So come down and have fun.

# YOUTH, HEAR YE, HEAR YE

We are so fortunate to host the leaders council conference, Utah Leadermete 2013 in Utah County next Spring. Its a wonderful time to choose from a hundred classes and learn about 4-H from every angle. We are looking for 8th grade to 12th graders who would like to increase their leadership resume by joining and serving on the *Teen Track Council Committee* for Leadermete. This youth committee will be responsible to create 3 days of classes and entertainment for youth participants who will be coming from around the state. If this appeals to you, please fill out the "Teen Council Application" at the end of the newsletter and email it to Monti Poulson at [montipoulson@gmail.com](mailto:montipoulson@gmail.com) by Thursday, March 8, 2012.

# ADULT 4-H LEADERS WANTED

Utah Leadermete is not for youth only. We invite all those interested to serve on a committee at Utah Leadermete 2013 as well. If you are interested in serving on a committee, we look forward to hearing from you.

Please, Call with any questions concerning either Leadermete youth or adult committees, Cassandra 801.766.6258

# MILLIARD COUNTY JR. LIVESTOCK

Date: Monday, May 28th-Thursday, May 31st



Entry Deadline: **April 30th**

Location: Delta

Entry Fees: Steer - \$10, All Sheep - \$5, Hogs - \$5, Breeding Beef- \$10

**Max # of Animals Allowed:** Exhibitors allowed to enter 3 market animals: 1 beef & 2 lambs, or 1 beef, 1 hog and 1 lamb, or 2 hogs & 1 lamb or 3 lambs. 3 dairy also allowed.

Send entries to: Maria Nye, Pres.  
PO Box 41,  
Delta, UT 84624  
(435) 864-4624.



## 2012 RE-ENROLLMENT

### HORSE & LIVESTOCK CLUBS:

Re-enrollment this year has been emailed to club leaders.

\* *All Livestock & Horse Club enrollments are due **May 1***

### ALL OTHER CLUBS:

Re-enrollment will be emailed out to those club leaders within the next month.

\* *These 4-H Club enrollments are due **June 1***

**Please make sure to read the instructions carefully when you get it!**

# LEADERMETE 2013 T-SHIRT DESIGN CONTEST!

Utah County is hosting a T-shirt Design Contest that you won't want to miss! We are leaving it to our talented teens to design an awesome t-shirt for Leadermete 2013!

See attached flyer for more information

## FAMILY NIGHT OUT DISCO SKATING NIGHT

Date: Monday, May 14th

Time: 6:00pm

Location: Classic Skating in Orem

Sign Up: Call the 4-H office at 801-851-8470, *only 300 spots available*, so call to reserve your spot today!

Cost: \$5.00 per family (immediate family members ONLY)

Eligibility: All 4-H Families

Come skate the night away in your best Disco apparel. We will have a ton of fun as we boogie all night! We will be having a costume contest for the best Disco themed out family.

100 E. Center St. L400  
Provo, UT 84606  
Phone: (801) 851-8470  
Fax: (801) 343-8065  
[www.utahcounty4h.org](http://www.utahcounty4h.org)

# LEADER'S BANQUET SCRIPT

Hi all you Whozits, and Whatzits all here  
It's time to say pledges and all give good cheer  
We will have a blessing on this wonderful  
food

Please be quiet, be oh so so good  
We currently have a Seussish activity  
so please go to your tables, and get crazy busy  
Now take a seat on the back of your pockets  
please hear us emceeing, and silence your  
wockets.

4-H I am?

What is 4-H I am?

Why Josie, it's a Leader's banquet with Green  
Eggs and Ham

Kiwis, and strawberries too?

Strawberries, whip cream and perhaps even... a  
Who.

A who from Whoville?

Well ...Actually...No.

These Who's hale from Timpanogos Element-  
ary School.

Will they be performing right away?

Why yes as soon as we emcee-ers emcee or  
emsay.

So hurry! Grab all your Whatzits, Whozits and  
tasty green eats,

Get ready to hear some Who's ...who sing  
sweet.

Okay all you who's  
were ready for you!!!

The who's will sing doozles one and two  
Oh the things you can think and then the  
song...here on who.

What beautiful who's with lovely zing hum-  
mers!

Is it over so soon? what a gummly gum bum-  
mer?

No silly goober... we've only begun.

It's time to see what our winners have won!

You mean the awardles? For Crumungins and  
Kiddles?

Of course the awardles for Biggles and Littles.

Tonight ... a guest presenter, Christopher  
Lundquist from Prudential.

He's letting Eric Babb know the reason he's  
special.

Now we'll start with our 5 year 4-H service  
givers.

Who's hard work and helpness really delivers

How 'bout those Whatzits who've given us  
ten?

A decade ago is when they began.

And those fifteen year-ers?

Might have had a few fear-ers

So fantastic they stayed

A foundation they layed

for the youth and for many

Never asked for a penny

Let's praise the jib jabbler

who helped us for twenty

Muchels they worked

without care for the money

Twenty years is two decades ago

Judith help us so much to grow grow grow  
grow

and last of the giver gooddoers, gave years all  
of thirty

They had to work hard. Get down diddly  
dirty.

The Jensens are now grandparents proud

They laugh and they giggle and coo coo out  
loud.

Now.. Awards which are extra se- special

We'll give them all out, then clean up our me-  
meshal.

Here's our outstanding youth leader, Ellisa the  
Sump-tian

She's going for State Ambassador, and has lots  
of Gumption!

She's a pirate of 4-H. She gives all her heart.

She's like nothing more than to always be  
part..

of such a great program she works to promote

She's a tough little matey, so strong she's cut  
throat.

Our Clover Key award goes to our own Becky  
Lakko

some say she could go wakko crakko  
from working so hard  
for next year's Leadermete  
She gives lots of time.  
She won't miss a beat!

4-H Family of the Year are the family von  
Babb

Oh the years of greatness in 4-H they have  
had

from space exploring, cooking, clowning, bee-  
keeping, storytelling and so so much more.

We crumungits can tell,  
it's 4-H they adore.

The Doorknob award is for Dennis Boyer, our  
door open-upper

It's the youth and their smiles he loves to dis-  
cover

Including his own, who are now raising chick-  
ens

and swine, beef, and lambs,  
they are awesome champnikins.

We have a wonderful friend of our program 4  
-H.

They're the Nebo School district. They're so  
verrrrry great!

In fact, they're the greatest, sent one of their  
best

to accept this award, RaeAnn Nelson was put  
to the test.

Now a volunteer worthy to Salute.

Shalawn Gerratt. She's amazing to boot.

She loves horses, volunteers at the fair  
She leads Horse club and teaches Equestrian  
care.

Her favorite thing is to see her kids go to  
State!

She is better than awesome  
And better than great!

Our Outstanding New Leader this year is  
Michaela Boothe.

She loves to work with fantabulous Youth.

She says she's only just begun

But everyone in her club's having so so much  
fun.

Now we have an amazing woman in our mist  
Her name's Carol Harmer and she should be  
kissed

All the many wonderful things she has done  
She taught a few clubs  
Yes a few more than one.

She taught sewing, bicycle safety, and forestry.

She taught kids from A.F. Training school.

She's taught everything you could be

Here is a guy who makes a great mentor.

His name's Brent Hutchison and he plays gui-  
tar.

One day he wanted something special to do  
so... he volunteered, from the school BYU.

He and his mentee are now good old friends,  
and mentoring is how it all began.

Let's not forget our awesome Afterschool  
leader

His name's Spencer Salmon, a very good  
teacher.

He started a club with all things that can fly,

He speaks Spanish, and he doesn't lie  
when he says... he loves soccer and recycled  
art

He's the smartiest of all the smart smart!!

Now we are done, but first we must say  
thanks for joining us on this finest of day  
thanks Meeshcakes/Michelle Beck who baked  
us a cake

that looks Dr. Seussish make no mistake

Thanks Timpanogos kids you sing so fantastic  
your costumes were awesome, made more  
than just plastic

We love that you came and we love you here  
being

Thanks to the teens for their volunteering  
and last but never the leastest,  
thanks to our great leaders.

Not only do they make the best, better.

They make it the bestest!!!!

N O R T H E R N U T A H

# SHEEP & GOAT

E D U C A T I O N D A Y

APRIL 13-14, 2012

at the Wasatch Events Center in Heber, Utah

IN CONJUNCTION WITH THE BREEDERS ELITE SALE & JACKPOT:

# RMJSS

ROCKY MOUNTAIN JACKPOT SHOW SERIES



*Selling over 65 Club Lambs & Goats from the top breeders in the Rocky Mountain Region!*



## Jackpot Classes

*Prospect Lambs,  
Ewe Lambs,  
Prospect Goats,  
Does &  
Showmanship*



## Education Classes By:

*Tyson Rule  
Jean Van Niekirk  
Mike Harbour*

## ACTIVITIES INCLUDE:

Speaker **Tyson Rule:**  
-Current Lamb Trends  
-Sheep Production Systems

Speaker **Jean Van Niekirk:**  
Breeding Technologies in Embryo Transfers & Artificial Insemination.

Speaker **Kerry Rood:**  
Genomics & Future Production

Scrapie Tag Update

Purina Lamb & Goat Show Clinic

Honor Show Chow  
Discounted Feed Sale

RMJSS Breeders Elite Club  
Lamb & Goat Sale

RMJSS Breeders Elite Club



For More Information visit:

[www.rockymountainjackpotshowseries.com](http://www.rockymountainjackpotshowseries.com)

Call or Email:

Ed Wade: 435-671-3069  
Cal Peel: 801-571-3303  
Tom Boyer 801-376-4685  
Email: rmjss@hotmail.com

SPONSORED BY: Utah Wool Growers Association • Utah Lamb Promotion Board • Mountain States Meat Goat Association • Utah State University Cooperative Extension • Rocky Mountain Jackpot Show Series • Purina

Club Lamb/Goat Sale  
& Jackpot



Sheep & Goat  
Education Day

## Friday April 13th

- 8:00 AM:** Sale Lambs and Goats May Begin to Arrive. Education Day Registration. This Is A Free Event.
- 10:00 AM:** Welcome & Event Schedule
- 10:15 AM:** Keynote Speaker, **Tyson Rule** - Sheep Production Systems. Sponsored by UWGA & Lamb Board
- 11:00 AM:** Keynote Speaker, **Tyson Rule** - Current Lamb Trends
- 12:00 PM:** Scrapie Tag Update
- 12:15 PM:** Lunch On Your Own
- 12:45 PM:** Honor Show Chow Showmanship Clinic Registration. **\$10.00 per individual payable at clinic- includes 2 day clinic and dinner ticket.**
- 1:00 PM:** Keynote Speaker, **Jean Van Niekirk** - Embryo Transfer, A.I. & Current Breeding Technology. Open to the first **25** participants that sign up. Please RSVP to Tom Boyer by email at: **ewenique@allwest.net.**
- 1-5:00 PM:** Honor Show Chow Showmanship & Feeding Clinic. Sponsored by Purina.
- 2:00 PM:** Keynote Speaker, **Kerry Rood**-Genomics & Future Production
- 2-4:00 PM:** Sale Lamb/Goat Weigh In & Paint Brand
- 5:00 PM:** Honor Show Chow Clinic Dinner - (Clinic participants will be given a ticket into dinner)
- 5:30 PM:** Breeders Elite Club Lamb & Goat Sale Preview
- 7:00 PM:** Breeders Elite Club Lamb & Goat Sale

## Saturday April 14th

- 8-11:00AM:** Honor Show Chow Showmanship & Feeding Clinic Continued.
- 11:00 AM:** Heber Valley Show Pig Sale (*See flyer about this event*)
- 11:00 AM:** Jackpot Weigh-In Begins
- 1:00 PM:** Jackpot Weigh In Ends
- 2:00 PM: Breeders Elite Goat Jackpot.**
- Show Order:**
1. Commercial Does - Shown by Age. Must be born after 4/14/11
  2. Prospect Wethers - Lightweight, Middleweight, Heavyweight Divisions. Supreme Overall.
  3. Showmanship
- 2:45 PM: Breeders Elite Sheep Jackpot.**
- Show Order:**
1. Commercial Ewe Lambs - Shown by Age. Must be born after 4/14/11
  2. Prospect Lambs - Lightweight, Middleweight, Heavyweight Divisions. Supreme Overall.
  3. Showmanship

# JOIN | THE REVOLUTION OF RESPONSIBILITY

## Video Contest

**You changed your community, now share your story with the world!**

National 4-H Council invites you to partner in a special opportunity throughout the months of March and April. The *Join the Revolution of Responsibility Video Contest* is a fun and easy way to help 4-H youth share their stories of positive community impact on a national level. This is a creative way to engage with local 4-H youth.

**Use this sheet as a resource to promote this exciting contest within your community.**

### How The Contest Works:

#### **1) Submit a 4-H story of impact video on Facebook**

Visit [the contest tab](#) to submit a video, up to two minutes long, that shows your 4-H story of responsibility and tell the world how you impacted your community! For tips & ideas on how to tell a great story, click [here](#).

#### **2) Share and vote**

Engage your 4-H community by telling your friends to vote for your video. Every vote counts!

#### **3) Win \$5,000 for your county 4-h program!**

National 4-H Council will judge the three videos with the highest number of votes to determine a winner. The contest winner and recipient of \$5,000 for their county 4-H program will be announced on 5/1/12.

### How you can spread the word:

The success of this contest is dependent upon our combined efforts to get the word out. Help us help your 4-H club by distributing information about the contest through your own channels including:

#### **1) Email**

Forward this sheet to members of your 4-H community and encourage their involvement.

#### **2) Facebook**

Update your local Facebook page. For example: *"We want to see how current 4-H'ers are stepping up and making positive impacts in their communities. Share your story by entering the 4-H Join the Revolution of Responsibility Video Contest and you could win \$5,000 for your local county 4-H program! Get started today: [http://www.facebook.com/settings?tab=applications#!/4-h?sk=app\\_226105637428999](http://www.facebook.com/settings?tab=applications#!/4-h?sk=app_226105637428999)*

#### **3) Twitter**

Tweet to introduce the contest, and remember to update your followers regularly. For example: *"Have you seen the great video submissions from our #RevolutionOfResponsibility contest? Vote for your #4HContest favorites!"*

#### **4) Text**

Text your teen leaders and ask them to forward your message to their 4-H peers. For example: *"Have you heard about the new 4-H video contest on Facebook? You could win \$5000! Pass this along to any friends that might be interested!"*

#### **5) Talk**

Never underestimate the power of word of mouth. Talk to your volunteer leaders and 4-H community members. Announce the contest at club meetings. The more you talk about the contest, the greater the participation and engagement from 4-H youth will be.

# 4-H TEEN LEADERSHIP APPLICATION FORM



Name: \_\_\_\_\_ Birth Date: mm/dd/yy \_\_\_\_\_  
 Sex: (please circle) M F Ethnicity (please circle): White Hispanic Asian Am. Indian Black Islander  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Year in 4-H: \_\_\_\_\_  
 School Name: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Text?: Y N  
 Parent/Guardian Name: \_\_\_\_\_ Parent Email: \_\_\_\_\_

You may use this form to:

- 1) Enroll as a Utah County 4-H Teen Council Member
- 2) Nominate yourself for a 4-H Teen Council Officer position (Deadline – September 1<sup>st</sup>)
- 3) Apply to be a Utah County 4-H Ambassador (Deadline – September 1<sup>st</sup>)
- 4) Apply to be a Southeast Regional 4-H Ambassador (Deadline – September 1<sup>st</sup>)
- 5) Apply to become a member of a Utah County 4-H TRY Team (Deadline – September 1<sup>st</sup>)

**Please check the role(s) for which you are applying:**

- \_\_\_\_\_ 4-H Teen Council Member
- \_\_\_\_\_ 4-H Teen Council Officer (check one):  
       \_\_\_\_\_ President      \_\_\_\_\_ Vice President
- \_\_\_\_\_ Utah County 4-H Ambassador
- \_\_\_\_\_ Southeast Regional 4-H Ambassador
- \_\_\_\_\_ Utah County 4-H TRY Team: Teams are made up of 3-4 teens and an adult coach. The team and their coach need to submit their application at the same time.

Sweatshirt Size (Adult Sizes)			
S	M	L	XL

Pick-up Policy: Youth have the ability to come and go by a method of their choice from meetings and most events. When transportation is provided from a meeting place to an event (ie. out of county events, over night events etc.) the youth will be required to use the provided transportation.

For questions or concerns on policies and procedures please refer to the Utah County 4-H Parent Handbook found on [utahcounty4h.org](http://utahcounty4h.org).

*"I have discussed the responsibilities of this leadership role with my parent/guardian and am prepared to fulfill the commitments."*

Teen Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return to the:  
 Utah County 4-H Office (801-851-8470)  
 100 E Center L-400  
 Provo, UT 84606**

For those interested in general Teen Leadership involvement and/or 4-H Teen Council Membership you may skip the back side of this application.

For those interested in being a Teen Council Officer, Utah County 4-H Ambassador, Southeast Regional 4-H Ambassador, or member of a Utah County 4-H TRY Team, please fill in the remainder of this application showing your reasons and qualifications for your desired leadership position(s).

PREVIOUS 4-H INVOLVEMENT: major projects taken, 4-H camps/retreats attended, contest entered, etc

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PREVIOUS 4-H LEADERSHIP EXPERIENCE: give a short summary

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MAJOR SCHOOL, and/or COMMUNITY ACCOMPLISHMENTS AND HONORS:

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MAJOR STRENGTHS: describe your strengths and how these strengths will help you in this leadership role

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In 50 words or less explain why you want to serve in this role:

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# Leadermete 2013 T-Shirt Design Contest!

Utah County is hosting a T-shirt Design Contest that you won't want to miss! We are leaving it to our talented teens to design an awesome t-shirt for Leadermete 2013!

## Contest Information & Rules

1. Open to all teens currently in 8th-12 grade throughout Utah State 4-H.
2. The theme is "Oh, the Places We'll Go ... in the next 100 years"
3. Design should include the theme and "Utah 4-H" and "Leadermete 2013"
4. While we would like you to have fun in a Dr. Seuss kind of way, the design should also represent Utah 4-H.
5. Designs must be received in the Utah County 4-H office or emailed to Cassandra Spaeth at [casspaeth@gmail.com](mailto:casspaeth@gmail.com) no later than June 1st.
6. The Winner will be announced at the Utah 4-H Centennial! Honorable Mentions may also be used in promotions. All submitted designs will become the property of Utah County 4-H and may be displayed at Leadermete.
7. Awards will be given to the Contest Winner and Honorable Mentions during the Awards Banquet at Leadermete.
8. Leadermete will be held Feb 28-Mar 2, 2013 in Provo and Spanish Fork. All 4-H leaders, both Adults & Teens, are invited!

