



January 2012

Utah County 4-H Newsletter

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27	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm

MARCH

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24	2012 Desert Shootout
26	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm

Happy New Year 2012

Teen Day Camp “Pirates of the Caribbean”

Date: Saturday, January 14th & Saturday, March 10th

Time: 4:00pm - 10:00pm

Sign Up By: January 6th, call the 4-H office at 801-851-8470

Cost: \$10.00 for both days and your first non-4-H member friend comes free, any additional friends are only \$5.00 each!

Location: 100 E. Center St. in Provo Rms. L700, 800, 900

Eligibility: All 9th-12th graders

Go on an audacious quest for the world’s greatest treasure! Dance like a zombie and meet other dashing brave crewmembers. AND, have swashbuckling fun! Come and join the crew.... Only if your up for the challenge. What to bring? Well, let’s see... A non-4-H member friend to share this terrifying experience with, and an attitude for fun.

Visit: <http://prezi.com/gjedzdc5xjv/state-ambassador-project/> for more information



National Archery in the Schools State Contest

Date: February

Sign up by: January 6th, call Monti Poulson at 801-602-4871

Eligibility: All 7th-9th grade girls and boys!

If you like archery and are interested in competing, get involved now and we'll hold practices prior to it the contest. This is will be a lot of fun as you learn how to increase your archery skills!

If you are interested in participating please contact Monti Poulson at 801-602-4871 or montipoulson@gmail.com for more information and to sign up by this Friday, January 6th!



ENHANCING GLOBAL PERSPECTIVES

American Youth Leadership Program with Mongolia

The American Youth Leadership Program with Mongolia will offer 28 youth and 5 adults the opportunity to explore the vast historical and cultural traditions of Mongolia. The four week exchange program will begin mid June and complete mid July, 2012. The educational theme during the exchange will focus on environmental issues that are common to the western U.S. and Mongolia. Youth and adult participants will be selected from Washington, Oregon, California, Idaho, Utah, Nevada, Arizona, New Mexico, Colorado, Montana, Hawaii, Alaska and Wyoming.



For more information see the attached brochure at the end of the newsletter and go to their website at: http://www.uwyo.edu/4-h/Things_to_Do/Mongolia.html.

Junior Ambassadors

Will be starting up again in January! They will meet the same time as Teen Council the 4th Monday of every month at 4:00pm. This is for all current 7th & 8th graders. Come and have fun with your friends!

Authors Babysitter & Cooking Camp

When: Friday, January 20th - Saturday, January 21st

Where: Health and Justice Bldg.

150 S. University Ave. Rm. 1600

Who: 5th grade and up

Cost: \$20.

Information: A 2 day camp where each participant will make an Activity Book, make a toy, cook creative foods for little ones and publish their own Children's Picture Story Book.

This camp is designed to enhance many skills.

Friday Evening 6:00 - 9:00

- Create a fun, Babysitters Activity (*Quiet*) Book
- Make & Taste several yummy child friendly treats

Saturday 10:00 - 2:30 pm

- Children's Book Authors will teach you to write and create your own Children's Picture Story Book. Bound before you go home.
- Make a toy to compliment your book.
- We are making a children's friendly lunch with desserts for all participants then will assemble a Children's Recipe Book to take home.

Sign up early through the 4-H office. We will send you the information to begin your story book ahead of time.

Call with all your Questions: Monti at 801-602-4871

Consumer Bowl Contest



Date: Thursday, January 26th

Time: 4:00pm

Sign up by: **January 19th**, call the 4-H Office at 801-851-8470

Location: 100 E. Center St. in Provo Rms L700 & 800

Eligibility: All 4-H Members

Youth compete in a quiz bowl type contest answering questions related to the Consumer & Family Science curriculum area, including foods and nutrition, financial management, clothing and textiles, consumer decision making, and child care. This is a really fun contest that doesn't need a lot of preparation ahead of time. Come try it out. You can bring a team of 4 or come individually and we will place you into teams.

The 2010/2011 Study Guide is available at:

<http://utahcounty4-h.org/html/contests-and-demos/consumer-bowl>

Worth 2 4-H Achievement Points.

Lotions & Potions Day Camp

Date: Saturday, January 28th

Time: 1:00pm - 3:00pm

Sign up by: January 20th, call the 4-H Office at 801-851-8470

Cost: \$4.00 per person with space available for 12. So make sure to call and get a spot ASAP!

Location: 100 E. Center St. in Provo Rms L700 & 800

Eligibility: All 4-H Members



Learn to make your own skin-care products for yourself or to use for gift giving. During this class you will learn how to make your own lotions, lip balm, and facial scrub. It will be a lot of fun so don't miss this opportunity! Recipes will be included so you can make these items at home, or use your creativity to come up with new concoctions.

Junior Teen Retreat "Capturing 100 years"

Date: Friday, February 3rd - Saturday, February 4th

Time: Friday 4:00pm - Saturday 12:30pm

Sign Up By: January 27th, call the 4-H office at 801-851-8470

Cost: \$34.00 with half scholarships for the first 30 that sign up.

Location: Super 8 Hotel in Lehi

Eligibility: All 5th-8th graders



"Capturing 100 years" Video production of 4-H through the decades is going to be a very fun and exciting retreat that you won't want to miss! This retreat will consist of a number of workshops relating to video production and you will be making your very own video. We will also be playing blanket drop, shark and minnow, who am I?, and a number of other fun games.

This retreat includes dinner Friday night and breakfast Saturday morning as well as snacks in between.

Utah County 4-H Scholarship Applications



Due date: Wednesday, February 1st

Eligibility: 12th grade 4-H'ers.

This scholarship is for 4-H youth interested in applying to USU that have been actively involved in 4-H. This is an excellent opportunity. Must be in 12th grade. Send your Utah 4-H Portfolio to the county office to apply.

The Utah 4-H state office also offers a variety of smaller scholarships. For information go to www.utah4h.org/htm/scholarships. State office applications are due February 14th.

Senior 4-H Portfolio

Due date: Wednesday, February 1st

Eligibility: 9th-12th graders.

All 9th-12th graders please turn in your 4-H portfolios in the Utah County Office for state competition. Youth will then be selected to continue on to the State 4-H Contest portfolio interviews. The winners of the state 4-H contest will then be selected to go on to the National 4-H Congress in Atlanta, Georgia!!



Sweetheart Dinner



Date: Saturday, February 11th

Time: 6:30-8:30pm

Sign up by: February 3rd, to register go to <http://www.usu.edu/alumni/events>, spots available for 75 couples, there is usually a waiting list, so call and sign up as soon as possible!

Cost: \$45 for couple or \$25 for individual for dinner & entertainment

Location: Historic Courthouse Rotunda & Ballroom, 51 S. University Ave. Provo

Come enjoy a wonderful dinner with your sweetheart and amazing entertainment featuring Michael Christiansen.

Michael Christiansen is a Professor of Music and Director of Guitar Studies in the Music Department at Utah State University. Mike has performed with many artists including: Jack Petersen, Glen Frey (the Eagles), Joe Diorio, Johnny Hilland, Tommy Emmanuel, and Natalie Cole. Mike has been a back-up musician for various artists on recordings and has recorded music for television and films.

Come and enjoy an evening with Aggies from Utah County at the Annual Sweetheart Dinner. All proceeds go to the Utah County Alumni Scholarship Fund.

World of Work, 4-H Impromptu Public Speaking, & 4-H Public Speaking Contests

Date: Wednesday, February 16th

Time: 3:00-7:00pm

Sign up by: February 8th, call 801-851-8470

Location: Ballroom

Eligibility: 9th-12th graders

World of Work

In the World of Work Contest, contestants submit a resume and job application and then interview with human resource professionals.

4-H Impromptu Public Speaking

In the Impromptu Public Speaking Contest, contestants will randomly select three different topics and then will have to choose a topic and give a 3-5 minute speech on that topic.

4-H Public Speaking

In the Public Speaking Contest, contestants give a 6-8 minute original speech specifically related to their 4-H experience.

Contest guidelines can be found at:

<http://www.utah4h.org/html/events-registration/statecontests>



Family Night Out Soldier Hollow Tubing



Date: Monday, February 13th

Time: 6:00pm - 8:00pm

Sign Up: Call the 4-H office at 801-851-8470, *only 200 spots available*, so call to reserve your spot today!

Cost: \$5.00 per family at time of sign-up

Location: Soldier Hollow 2002 Olympic Drive in Midway, UT

Eligibility: All 4-H Families

Soldier Hollow in Wasatch Mountain State Park near Midway offers the longest tubing lanes in Utah. The hill has lengthy 1,200-foot sliding lanes with lift service for towing people up the hill for tubing day or night under the lights, and a sound system keeps the airwaves full of enjoyable tunes. Come and enjoy an evening of tubing with your family and friends and top it all off with hot chocolate and doughnuts in the lodge!

Leader's Banquet & 4-H Leader Awards "4-H I Am"



Date: Saturday, February 25th

Time: 6:30-8:00pm

Sign up by: Friday, February 17th, call 801-851-8470

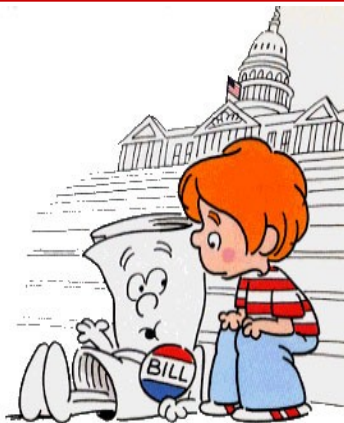
Location: Historic Courthouse Rotunda & Ballroom

Eligibility: All 4-H families

Come join us for a night of fun. Dinner will be provided and awards for 4-H service will be presented. For dinner we will be serving Green Eggs & Ham and Green Pancakes! For entertainment the 4-H Afterschool Program at Timpanogos Elementary School will be performing several numbers from Seussical the Musical! Space is limited to 160 people total, so reservations will be made on a first come first serve basis.



Mock Legislature Applications Due



Date: Tuesday, April 17th (tentative)

Time: 9:30am-3:30pm

Sign up by: March 1, applications and information will be available at utah4-h.org.

Cost: \$15 (tentative)

Location: Utah State Capitol

Eligibility: 9th-12th grade 4-Her's

Come sit in the actual seats of your Legislators, and represent your county in the legislative process! Experience first-hand the legislative process, make new friends, and have a great time!

Chef Extraordinaire Contest

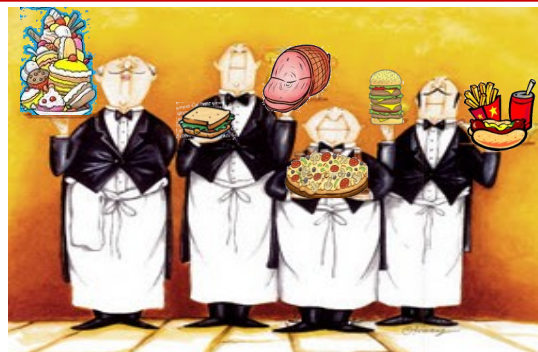
Date: Thursday, March 22nd

Time: 4:00pm

Sign up by: **March 15**, call 801-851-8470 to sign up

Location: Oak Canyon Jr. High
111 S Canal Drive
Lindon, UT 84042

Eligibility: All 4-Her's (individually or in teams of two)



Contestants will prepare a complete, well-balanced meal within a three-hour time limit. This time includes serving your guests and cleaning up. Contestants must also submit a booklet which includes menus for the meal being served, work plan, recipes used, and put together a table setting around the theme of their meal. The meal is for 5 people (4 guests +1 judge). This is a really fun contest.

2012 Desert Shootout



Date: Saturday, March 24th

Time: 9:30am Archery
1:30pm Shot Gun

Sign up: See registration form attached at the back of the newsletter

Cost: \$10.00 registration fee

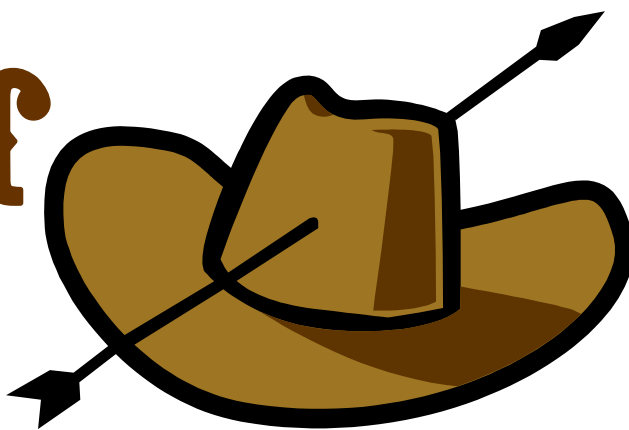
Location: Southern Utah Shooting Park in St. George, Utah

Eligibility: All 4-H Members

Come and have some fun in the sun down in Utah's Dixie for the Washington County 4-H Desert Shootout. This year we've added shotgun, so be sure to bring not only your bow but also your shotgun! Lunch will be at the shotgun range. There will also be a raffle with lots of items to choose from!

100 E. Center St. L400
Provo, UT 84606
Phone: (801) 851-8470
Fax: (801) 343-8065
www.utahcounty4h.org

2012 DESERT SHOOTOUT



**PRIZES &
RAFFLE**

First Place

Second Place

Third Place

In each age group. There will be four age group divisions (k-2nd, 3rd-5th, 6th-8th, 9th-12th)

SATURDAY MARCH 24TH

Come and have some fun in the sun down in Utah's Dixie for the Washington County 4-H Desert Shootout. This year we've added shotgun, so be sure to bring not only your bow but also your shotgun!

Lunch will be at the shotgun range. There will also be a raffle with lots of items to choose from!

SCHEDULE

TIME	EVENT
9 30 AM	ARCHERY
1 30 PM	SHOT GUN

EVENTS ARE AT THE SOUTHERN UTAH SHOOTING PARK

NAME _____ AGE _____ GRADE _____

EMAIL THAT WILL BE CHECKED _____

Please remember to bring or send a copy of your Hunter's Education blue card.

\$10.00 registration fee (covers all range fees).

Subtotal: _____

Send registration and any questions to:

USU WASHINGTON
COUNTY EXTENSION OFFICE
435-634-5706
41 N. 100 E.
ST. GEORGE UT 84770

SIGN-UP FOR EVENTS

Sign up for: Time
 Archery 9:30am
 Shotgun 1:30pm

T-SHIRT FORM

Youth S ___ M ___ L ___
 Adult S ___ M ___ L ___ XL ___
 *XXL ___ *XXXL ___

\$10 for youth \$15 adult & *\$20.00 for larger sizes

Subtotal: _____

Total: _____ Checks or Money Order only

