



February 2011

Utah County 4-H Newsletter

ATTENTION: Reservations for activities are now made only at time of payment. We accept Visa, Mastercard, Checks, and Cash. Thanks!

Messages you leave saying you want to sign up **DO NOT** mean that you are signed up!!!

FEBRUARY

| | |
|-----|---------------------------------------|
| 1 | Scholarship Applications Due |
| 1 | Senior Portfolios are Due |
| 4-5 | Video Production Camp |
| 7 | Family Night Out- All 4-Hers |
| 12 | Sweetheart Dinner |
| 12 | Sewing Workshop #1 |
| 23 | World of Work Contest |
| 23 | 4-H Impromptu Public Speaking Contest |
| 23 | 4-H Public Speaking Contest |
| 26 | Leaders Banquet |
| 28 | Teen Council |

MARCH

| | |
|-------|-----------------------------------|
| 1 | Mock Legislature Applications Due |
| 1 | Creative Story Deadline |
| 11-12 | Junior Teen Retreat |
| 17-19 | Leadermete |
| 19 | Sewing Workshop #2 |
| 28 | Leaders Council Teen Council |
| 31 | Healthy Cuisine |

APRIL

| | |
|-----|-----------------------------------|
| 1-2 | Dinosnorzz |
| 6 | 4-H Demos Contest |
| 6 | 4-H Senior Talent & Fashion Revue |
| 6 | 4-H Fashion Strategies |
| 18 | Family Night Out-Easter Egg Hunt |
| 19 | Mock Legislature |
| 21 | Chef Extraordinaire |
| 25 | Leaders Council Teen Council |
| 30 | Super Saturday |

Please pay special attention to event registration dates as several have been added or extended!!

4-H Leadermete

Registration is going on NOW!

Date: March 17-19

Sign up begins: Fri, **January 1**, registration is online.

Cost: \$55 Early Bird plus Workshop Fees until February 18

\$75 Regular plus Workshop Fees

February 19-March 11

*\$55 scholarship for the first 10 leaders that register online and pay their workshop fees in our office.

Location: St. George

Eligibility: All Senior 4-H'ers and adult volunteers and staff.



Washington County is hosting Leadermete 2011! This is a dynamic three day conference with something for everyone. Over 100 different classes will be offered in the areas of Gardening, Cooking, Sewing, Teen Leadership, Afterschool & Mentoring, Contests, Livestock and more. This is a great opportunity to see the breadth and scope of 4-H in Utah.

Please join their blog at <http://leadermete2011.blogspot.com/>. This will enable you to receive email updates on important information about the conference. New posts weekly will have additional information on hotel accommodations and other exciting things being planned for this year's conference.

Utah County 4-H Scholarship Applications

Due date: **Tues, February 1**

Eligibility: 12th grade 4-H'ers.

This scholarship is for 4-H youth interested in applying to USU that have been actively involved in 4-H. This is an excellent opportunity. Must be in 12th grade. Send your Utah 4-H Portfolio to the county office to apply. Scholarships are to Utah State University only.



The Utah 4-H state office also offers a variety of smaller scholarships. For information go to www.utah4h.org/htm/scholarships. State office applications are due February 14th.

Senior 4-H Portfolio



Due date: **Tues, February 1**

Eligibility: 9th-12th graders.

All 9th-12th graders, please turn in your 4-H portfolios in the Utah County Office for state competition. Youth will be selected to continue on to the State 4-H Contest portfolio interviews. The winners of the state 4-H Contest will go on to the National 4-H Congress in Atlanta, Georgia!!

Video Production Camp THIS WEEK!!

Date: Fri-Sat, February 4-5

Time: 6:00pm Fri. - 5:00pm Sat.

Sign up by: call 801-851-8470

Location: Utah County 4-H Extension building and Travel Lodge

Eligibility: 9th-12th graders

Cost: \$35 (Bring a non - 4-H member to attend and your friend is FREE!)



Come to learn how to shoot, edit, and act in a music video while meeting new people and having a fabulous time. We will also be meeting with a movie producer!

Sweetheart Dinner Special Guest Speaker: Craig Jessop



Date: Sat, February 12

Time: 6:30-8:30pm

Sign up by: Fri, February 4, spots available for 75 couples, Register Online at:
https://secure.www.alumniconnections.com/olc/pub/UUV/event/showEventForm.jsp?form_id=68186

Cost: \$45 per couple for dinner or \$25 per person.

Location: Historic Courthouse Rotunda, 51 S. University Ave. Provo

Come enjoy a wonderful dinner with your sweetheart and hear from special guest speaker, Craig Jessop, former Director of the Mormon Tabernacle Choir and current Dean of the Music Department at Utah State University.

Sponsored by the USU Utah County Alumni Chapter & Utah County 4-H. All proceeds go toward the USU Utah County Scholarship program.

Dinosnorzz

Date: Fri-Sat April 1-2

Time: Fri 7pm-Sat 10am

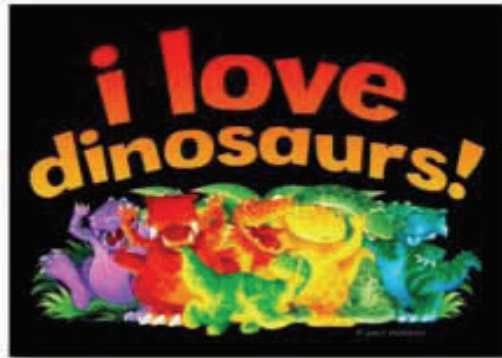
Sign up: By **March 11**, call 801-851-8470

Cost: \$40 for youth, \$20 scholarships for the first 40 youth to sign up. Utah county chaperones are free. Spots available for 80 youth and 8 chaperones.

Location: Thanksgiving Point

Eligibility: 4th-8th grade 4-Her's

Come sleep under the dinosaur bones and have a lot of fun! Some of the activities include a museum scavenger hunt, IMAX movie, dinosaur puzzle, and working in the paleontology lab. Registration forms are attached or can be found at utahcounty4-h.org/hm/events-and-camps/dinosnorzz.



Leader's Banquet & 4-H Leader Awards



Date: Sat., February 26

Time: 6:00-8:00pm

Sign up by: **Fri, February 11**, call 801-851-8470

Location: Historic Courthouse Rotunda

Eligibility: All 4-H families

Come join us for a night of Greek Mythology and fun. Dinner will be provided and awards for 4-H service will be presented. We will also be having a Greek dress up contest.

Space is limited to 160 people total, so reservations will be taken on a first come first serve basis.

4-H Leader Award Recipients for 2011

Salute to Volunteers

Michelle McKnight

Doorknob

Cassandra Spaeth

Youth

Christie Bunnell

New Leader

Christine Elgaaen

Melody Liddle

Cathleen Poulsen

Friend of 4-H

Utah County Farm Services Agency

Mentor

Reed Doxey

Alumni

Mayor G. Wayne Andersen

Family

Ron and Sandra Pace & Extended Family

Clover Key

Lisa & Russell Olsen

Afterschool Leader

Nebo School District

Eric Ferrin

4-H Leader Year Pins for 2011

35 Year Pin

Bonnie Kofford

30 Year Pin

Paula McKinlay

25 Year Pin

Janiel Orton

20 Year Pin

Brenda Johnson

Rande Pace

15 Year Pin

Anita Babb

Moana Burgess

Kathleen Campbell

Pam Haring

Matt Jarvis

Monti Poulson

10 Year Pin

Ilene Belnap

Susan Olsen

Jodi Phillips

Cassandra Spaeth

5 Year Pin

Shelly Church

Tiffany Hales

Gina Hansen

Brenda Minor

Devonny Miskin

Jonathan Miskin

Chery Morgan

Wilma Mortensen

Casey Peterson

Vicki Reese

Jennifer Riley

Cheryl Rodriguez

Wendy Sorensen

Brian Sump



Sewing Workshops

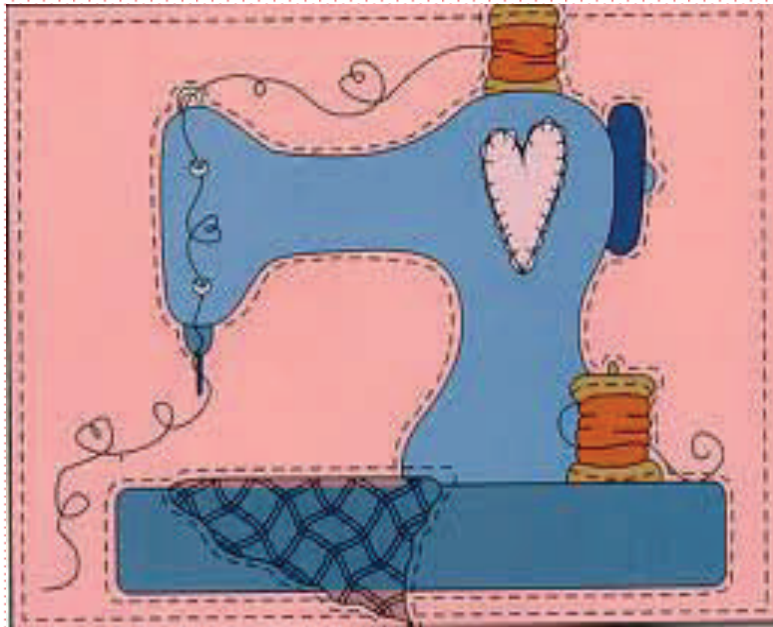
Date: Workshop #1 - Free
Sat., February 12
Workshop #2 - \$3.00
Sat, March 19
Workshop #3 - \$10-17 Sat,
April 23
Workshop #4 - \$8.00
Sat, May 21

Time: 10:00-11:30am

Sign up : call 801-851-8470

Location: 100 E. Center St. Rm. L700,
L800, L900

Eligibility: All 4-H members



Workshop #1: Understanding machine safety and maintenance. Teaches identification of machine parts, sewing terminology, and difference in material and thread.

Workshop #2: Bean bag frogs-teaches you how to sew on buttons, pinning, clipping, pivoting, reinforcement, seam width, and hand stitching a blind stitch.

Workshop #3: Gym bags-teaches you how to use a pattern and follow step by step directions, top stitch, securing webbing, putting in a zipper, and it's something you can use everyday!

Workshop #4: Quillow-basic quilting techniques. It will be nice to wrap up in something that you made yourself.

***All youth will need to bring their own sewing machine to use!
One adult must attend with 2 youth.***

World of Work, 4-H Impromptu Public Speaking, & 4-H Public Speaking Contests



Date: Wed., February 23

Time: 3:00-7:00pm

Sign up by: Wed., February 16, call 801-851-8470

Location: Utah County 4-H Offices, 100 E Center St. L-400, Provo

Eligibility: All 4-Her's

World of Work

In the World of Work Contest, contestants submit a resume and job application and then interview with human resource professionals.

4-H Impromptu Public Speaking

In the Impromptu Public Speaking Contest, contestants will randomly select three different topics and then will have to choose a topic and give a 3-5 minute speech on that topic.

4-H Public Speaking

In the Public Speaking Contest, contestants give a 6-8 minute original speech specifically related to their 4-H experience.

Contest guidelines can be found at:

<http://www.utah4h.org/html/events-registration/statecontests>

Utah County Farm Bureau Creative Story Contest

Submission Deadline: March 1

Eligibility: 3-8th grader 4-H'ers (grade now)

Theme for the contest is *"A Day In The Life Of A Farmer."* Stories must be less than 1000 words and should be based on facts.

The State Women's Committee has established these guidelines for judging the creative story entries:

- 50% Content (creativity in exploring the theme)
- 40% Structure (grammar, punctuation, spelling)
- 10% Neatness and form

County Prize: Each grade level: \$40 first, \$25 second and \$15 third places.

First place county stories will be sent to Utah Farm Bureau for judging.

Information & Submissions: Contact Belva Parr, belva@gobelva.com, 801 380-7282.

For complete rules go to www.utfb.fb.org. Click on Programs, then Women's Programs and scroll to bottom of page for story rules. Enter as a school class, "4-H After School" project or as an individual.



Junior Teen Retreat

Dates: March 11-12

Sign up by: March 1, call 801-851-8470

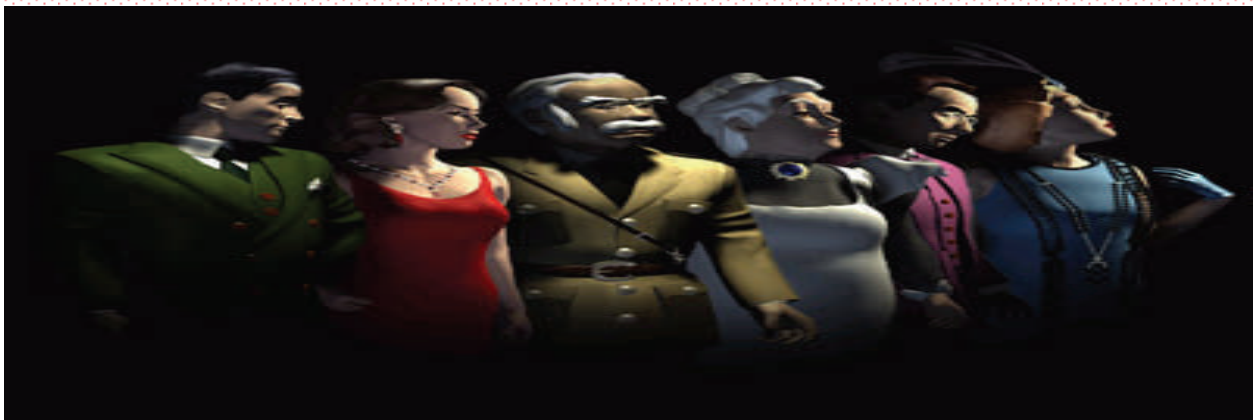
Cost: \$30 with \$15 scholarships for the first 30 kids

Location: Jolene's Home, 585 W 10 N in Lindon

Eligibility: 5-8th grade 4-H'ers (grade now)

Calling all suspects! Step into the world of Clue as you are finger printed and learn to decode hidden messages. Come and enjoy a night full of mystery games and help us find the clues to solve the crime of the night. But beware, you might be the next victim! Dinner and breakfast will be provided.

If parents are interested in chaperoning please let us know.



Healthy Cuisine Contest

Date: Thursday, March 31

Time: 4:00pm

Sign up by: March 24, call 801-851-8470

Location: TBD

Eligibility: All 4-H'er's (individually or in teams of two)

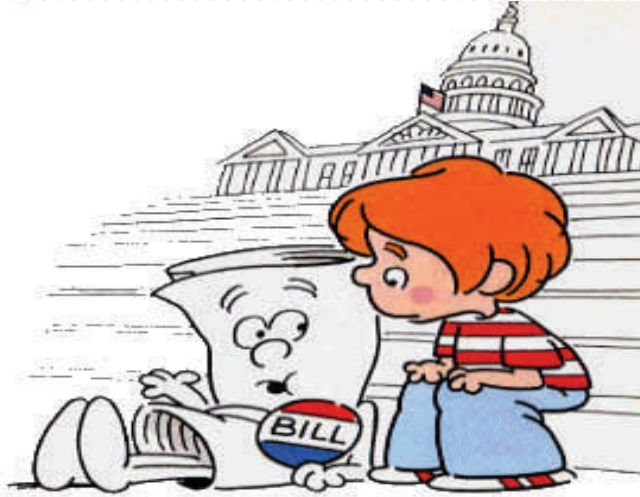
Contestants have 60 minutes to prepare and serve a full healthy meal to one judge, including clean up.

Contestants also fill out a daily meal plan which includes the meal they are serving.

Worth 2 4-H Achievement Points.



Mock Legislature Applications Due



Date: Tue, April 19th (tentative)
Time: 9:30am-3:30pm
Sign up by: March 1, applications and information are available at utah4-h.org.
Cost: \$15
Location: Utah State Capitol
Eligibility: 9th-12th grade 4-Her's

Come sit in the actual seats of your Legislators, and represent your county in the legislative process! Experience first-hand the legislative process, make new friends, and have a great time!

Chef Extraordinaire Contest

Date: April 21
Time: 4:00pm
Sign up by: April 14, call 801-851-8470
Location: TBD
Eligibility: All 4-Her's (individually or in teams of two)

Contestants will prepare a complete, well-balanced meal within a three-hour time limit. This time includes serving your guests and cleaning up. Contestants must also submit a booklet which includes menus for the meal being served, work plan, recipes used, and put together a table setting around the theme of their meal. The meal is for 5 people (4 guests +1 judge). This is a really fun contest.

Worth 2 4-H Achievement Points.

As a special incentive for those who compete in this contest during 2010, every participant will receive a free cook book. Also, for senior 4-Her's, the winners at State Contests will receive a Professional Kitchen Aid Mixer.



100 E. Center St. L400
 Provo, UT 84606
 Phone: (801) 851 8470
 Fax: (801) 343-8065
www.utahcounty4h.org



2010-2011 Utah County 4-H Achievement Scorecard



Each activity/contest/event is worth 1 point
except for those indicated.
Due October 1st in 4-H Office

Name _____

Points Required **Award Earned** (please check)
25 Points + **portfolio** \$50.00 Gold Award _____
20-24 Points \$25.00 Silver Award _____
15-19 Points \$10.00 Bronze Award _____

| Date | Activity/Contest/Event | Pts. |
|-----------|--|------|
| Oct 14-16 | Teen Leadership Training – 9 th - 12 th | |
| Oct 25 | Teen Council – 9 th - 12 th grade | |
| Nov 5-6 | County Ambassador Retreat | |
| Nov 5 | 4-H Achievement Movie Night | |
| Nov 12-13 | Utah Turkey Show | |
| Nov 23 | Teen Council – 9 th - 12 th grade | |
| Dec 11 | Super Saturday - Giving Thanks | |
| Jan 21-22 | Got Dating Winter Retreat – 9 th - 12 th | |
| Jan 24 | Teen Council – 9 th - 12 th grade | |
| Jan 27 | Consumer Bowl– 2 pts | |
| Feb 1 | Senior 4-H Portfolios – 2 pts | |
| Feb 4-5 | Video Production Camp - 9 th - 12 th | |
| Feb 7 | Family Night Out - 7 Peaks Ice Arena | |
| Feb 12 | It's Fun to Sew Workshop | |
| Feb 12 | Sweetheart Dinner - 9 th - 12 th grade | |
| Feb 23 | Speeches & World of Work– 2 pts each • 4-H Public Speaking • Impromptu Public Speaking • World of Work | |
| Feb 26 | Leader's Banquet - Greek Night | |
| Feb 28 | Teen Council – 9 th - 12 th grade | |
| Mar 11-12 | Jr. Teen Retreat - 5 th - 8 th grade | |
| Mar 17-19 | 4-H Leadermete 2011 - 9 th - 12 th grade | |
| Mar 19 | Frog Bean Bag Sew Workshop | |
| Mar 28 | Teen Council – 9 th - 12 th grade | |
| Mar 31 | Healthy Cuisine Contest - 2 pts | |
| Apr 1-2 | Dinosnorzz - 4 th - 8 th grade | |
| Apr 6 | 4-H Contest Day #1 – 2 pts each • Demos - all areas • Senior Talent & Fashion Revue • Fashion Strategies | |
| Apr 18 | Family Night Out - Easter Party | |
| Apr 21 | Chef Extraordinaire Contest – 2 pts | |
| Apr 23 | Gym Bag Sew Workshop | |
| Apr 25 | Teen Council – 9 th - 12 th grade | |
| Apr 26 | Mock Legislature – 9 th - 12 th grade | |
| Apr 30 | Super Saturday | |
| May 4-7 | Utah Jr Livestock Show - Sp. Fork | |
| May 5 | Livestock & Horse Judging – 2 pts | |
| May 21 | Quillow Sew Workshop | |
| May 23 | Teen Council – 9 th - 12 th grade | |

| Date | Activity/Contest/Event | Pts. |
|-------------------|--|------|
| May 30-Jun 2 | Millard Co Jr Livestock Show - Delta | |
| Jun/Jul/Aug | Area Horse Shows | |
| Jun/Jul/Aug | Area Horse Shows | |
| Jun/Jul/Aug | Area Horse Shows | |
| Jun 3-4 | Jr. Teen Retreat - 5 th - 8 th grade | |
| Jun 6 | Family Night Out - Family Luau | |
| Jun 8 | GPS Activity | |
| Jun 6-10 | Teen Camp - 9 th - 12 th grade | |
| Jun 13-15 / 15-17 | Adventure Camp – 7 th - 8 th grade | |
| Jun 17 | Day Camp | |
| Jun 20 | Teen Council – 9 th - 12 th grade | |
| Jun 21 | Favorite Foods Contest - 2 pts | |
| Jun 23 | 4-H Contest Day #2 – 2 pts each • Demos - all areas • Senior Talent & Fashion Revue • Fashion Strategies | |
| Jun 27-30 | Uintah Bsn Jr Livestock Show | |
| Jun 27-29 | Junior Youth Conf – 5 th - 6 th grade | |
| Jul 2 | 4-H Lagoon Day | |
| Jul 6-8 | Culinary Arts Camp | |
| Jul 6-9 | SE Utah Jr Livestock Show | |
| Jul 11-13 | Crime & Spy Science Camp - 6 th - 8 th | |
| Jul 15 | Family Night Out - Pool | |
| Jul 18 | Teen Council – 9 th - 12 th grade | |
| Jul 20-23 | Alpine 4-H Family Camp | |
| Jul 27 | Tie Dye Day | |
| Aug 1-3 | Robotics Camp- 3 rd - 8 th grade | |
| Aug 11-12 | Sewing Camp 3 rd - 12 th grade | |
| Aug 15 | Utah County Fair Exhibits (up to 5 pts) | |
| Aug 15-22 | Utah County Fair Service | |
| Aug 17-20 | Utah Co. Jr. Livestock Show | |
| Aug 15-19 | 4-H Lagoon Days | |
| Aug 20 | Fair Contest Jr & Int– 2 pts each • Talent - Instrumental, Dance, Piano, Variety and Vocal • Decorate Your Duds • Fashion Revue | |
| Aug 26-27 | Back to School Retreat – 9 th - 12 th grade | |
| Sep 9-10 | Space Camp - 5 th - 8 th grade | |
| Sep 11-14 | Utah State Fair Jr Livestock Show | |
| Sept 15 | 4-H Contest Day #3 – 2 pts each • Demos - all areas • Senior Talent & Fashion Revue • Fashion Strategies | |
| Sept 26 | Teen Council – 9 th - 12 th grade | |
| Oct 3 | County 4-H Portfolios – 2 pts | |
| | | |
| | | |
| | | |
| All Year | Thank You to Donors | |
| | Total Points Earned | |

Note: Dates in red are tentative - these dates have not been confirmed yet.

Dinosnorzzz
Museum of Ancient Life
www.Thanksgivingpoint.com

Group Agreement

The group leader is required to read and sign this agreement and return to the Museum of Ancient Life no later than 30 days prior to the scheduled Dinosnorzzz event. Form may be faxed to 801 766-5050 Attn: Megan Johnson, or mailed to:

Museum of Ancient Life
Attn: Megan Johnson
2929 N Thanksgiving Way
Lehi, Utah 84043.

The form may also be dropped off at the Museum Admissions desk Monday-Saturday from 10am-8pm.

Dinosnorzzz Reserved Date: _____

Group Name: _____

Group Leader Name: _____ Phone Number: _____

Address: _____

Email Address (optional): _____

I hereby agree to the following:

- I have read the enclosed packet and passed out the information sheets, participation permission release forms, sample schedule, and other documents to the parents and chaperones in my group.
- I understand that a minimum of 40 campers must be met and/or paid for in order to reserve and hold a Dinosnorzzz sleepover.
- I have read the cancellation policy and understand that my reservation is tentative until both the sleepover contract is returned and the account balance is paid. I also understand that if full payment is not received one week before my event, my reservation is subject to cancellation.
- I understand that it is my responsibility to have the full payment in on time. The Museum of Ancient Life is not responsible for gathering or collecting payment from individuals and will not allow payment to be made at any time by individuals. Payment for the event will be given to group leader and paid at one time.
- Once the Museum has received payment in full it is possible to add persons to your group; however, this is at the sole discretion of the Museum staff. Space is limited and the Museum must be contacted and give permission to the group to add extra campers. Campers that are added after the payment has been made will be charged a \$6 late fee per person. Any extra campers that were not included in the headcount and prepayment may be denied entry on the night of Dinosnorzzz if they were not given permission to be added late by the Museum staff.

- I will assign each child without a parent present to a chaperone. The chaperones know that they are responsible for their child(ren)'s behavior at all times. The Museum requires one adult to every ten children. Museum staff is available to facilitate activities, tours, and meals, and may also answer questions and provide assistance when necessary. However, Adult Chaperones are responsible for their behavior as well as those children with them.
- Parents of children asked to leave may be contacted at any time from 7pm-10am and will need to pick up their child within one hour of being contacted.
- I understand that I or an adult I assign is responsible to check children in and out as they arrive at and depart from the Museum. Museum staff are not responsible for children left by parents before teachers and or group leaders arrive at the Museum. An adult from our group will also will remain present Saturday morning with the children in the lobby until every child has been picked up by a parent.
- I have reminded everyone in my group to eat dinner before they arrive and that no food or drink is allowed outside the designated eating areas.
- Dinosnorzzz ends at 10am Saturday morning. I understand that our group will not be allowed back into the Museum Exhibits after 10am.
- I, as the group leader have read over the Dinosnorzzz registration packet and understand all of the Museum policies regarding payment, adding extra campers, late fees, and museum rules that my group must follow while at the Museum. I also understand that there are **no exceptions** to these policies.

Printed Name

Signature

Date