

# Utah County 4-H Newsletter

## FEBRUARY

1	Utah County 4-H Scholarship Applications Due
1	Senior 4-H Portfolios Due
3-4	Junior Teen Retreat "Capturing 100 Years"
11	Sweetheart Dinner
13	Family Night Out - FULL Soldier Hollow Tubing
16	World of Work 4-H Impromptu Public Speaking 4-H Public Speaking Contest
25	Leader's Banquet & 4-H Leader Awards
27	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm

## MARCH

1	Mock Legislature Applications Due
10	Teen Day Camp-Day 2 "Pirates of the Caribbean"
22	Chef Extraordinaire
24	2012 Desert Shootout
26	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm
30	Late Night with Rex



## APRIL

17 or 24	Mock Legislature
21	Global Youth Service Day
23	Leaders Council 11:45am Teen Council 4:00pm Jr. Ambassadors 4:00pm
26	Contest Day #1: Demos Senior Talent & Sewing/Fashion Fashion Strategies

# Sweetheart Dinner

**Date:** Saturday, February 11th

**Time:** 6:30-8:30pm

**Sign up by:** February 3rd, to register go to <http://www.usu.edu/alumni/events>, spots available for 75 couples, there is usually a waiting list, so call and sign up as soon as possible!

**Cost:** \$45 for couple or \$25 for individual for dinner & entertainment

**Scholarships:** We have a few scholarships available if you are interested call the 4-H office

**Location:** Historic Courthouse Rotunda & Ballroom, 51 S. University Ave. Provo

Come enjoy a wonderful dinner with your sweetheart and amazing entertainment featuring Michael Christiansen.

Michael Christiansen is a Professor of Music and Director of Guitar Studies in the Music Department at Utah State University. Mike has performed with many artists including: Jack Petersen, Glen Frey (the Eagles), Joe Diorio, Johnny Hilland, Tommy Emmanuel, and Natalie Cole. Mike has been a back-up musician for various artists on recordings and has recorded music for television and films.

Come and enjoy an evening with Aggies from Utah County at the Annual Sweetheart Dinner. All proceeds go to the Utah County Alumni Scholarship Fund.

## ATTENTION:

**Reservations for activities are now made only at time of payment. We accept Visa, Mastercard, Checks, and Cash. Thanks!**

Messages you leave saying you want to sign up **DO NOT** mean that you are signed up and **WILL NOT** be returned. You need to talk to us person to person!!! So **KEEP** calling! Also, 4-H activities are only for those enrolled in 4-H unless otherwise noted.

# World of Work, 4-H Impromptu Public Speaking, & 4-H Public Speaking Contests

**Date:** Thursday, February 16th

**Time:** 3:00-7:00pm

**Sign up by:** February 8th, call 801-851-8470

**Location:** Ballroom

**Eligibility:** All 4-Her's

## World of Work

In the World of Work Contest, contestants submit a resume and job application and then interview with human resource professionals.

## 4-H Impromptu Public Speaking

In the Impromptu Public Speaking Contest, contestants will randomly select three different topics and then will have to choose a topic and give a 3-5 minute speech on that topic.

## 4-H Public Speaking

In the Public Speaking Contest, contestants give a 6-8 minute original speech specifically related to their 4-H experience.

Contest guidelines can be found at:

<http://www.utah4h.org/htm/events-registration/statecontests>

# Leader's Banquet & 4-H Leader Awards

**Date:** Saturday, February 25th

**Time:** 6:30-8:00pm

**Sign up by:** February 17th, call 801-851-8470

**Location:** Historic Courthouse Rotunda & Ballroom

**Eligibility:** All 4-H families

Come join us for a night of fun. Dinner will be provided and awards for 4-H service will be presented. For dinner we will be serving Green Eggs & Ham and Green Pancakes! For entertainment the 4-H Afterschool Program at Timpanogos Elementary School will be performing several numbers from Seussical the Musical! Space is limited to 160 people total, so reservations will be made on a first come first serve basis.

## 4-H Leader Award Recipients for 2012

### Salute to Volunteers

Shalawn Gerratt

### Alumni

Carol Harmer

### Doorknob

Dennis Boyer

### Family

Babb Family

### Youth

Elissa Sump

### Clover Key

Becky Lakko

### New Leader

Michaela Boothe

### Mentor

Brent Hutchison

### Friend of 4-H

Nebo School District

### Afterschool Leader

D. Spencer Salmon

## 4-H Leader Year Pins for 2012

### 30 Year Pin

Jim Jensen

Terry Jensen

### 20 Year Pin

Judith Nelson

### 15 Year Pin

Brent Bunnell

Denise Cope

Cindy Goodrich

Sandra Jarvis

Diane Stratton

### 10 Year Pin

Katy Beukers

Karen Bradford

Estela Bradley

Stephanie Freeman

Sherylyn Lowe

L. Collette Mortensen

Conniegene Packer

Kyla Prior

Christine Walker

### 5 Year Pin

Bobbie Allinson

Kelly Barnes

Geneva Feland

Karilyn Harter

Shailee Haskell

Sylvia Kent

Jennifer Luke

Pat Morris

Marla Pace

Weston Pace

Kathy Thacker

Elizabeth Thompson

Carma Williams

# 2012 4-H BEEKEEPING ESSAY CONTEST

Sponsored by The Foundation for the Preservation of Honey Bees, Inc.

National AWARDS: Cash Prizes to 3 Top Winners:

•1st Place -- \$750.00 •2nd Place -- \$500.00 •3rd Place -- \$250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

TOPIC: For the 2012 essay contest, the essay topic is:

## “The Results of Honey Bee Pollination in my Community”

Honey bees pollinate a wide variety of plants. The food crops that benefit from honey bee pollination have been said to contribute one-third of the American diet. In addition, many non-food plantings and natural environmental plants benefit from honey bee pollination. The 4-H'ers are encouraged to investigate the plants in their communities that benefit from honey bee pollination and determine the results of that pollination.

The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated.

Personal interviews with beekeepers, farmers and others familiar with the subject are valued sources of information and should be documented. Sources, which are not cited in the endnotes, should be listed in a “Resources” or “Bibliography” list.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

## RULES:

1. Contest is open to active 4-H Club members only. 4-H'ers who have previously placed first, second, or third at the national level are not eligible; but other state winners are eligible to re-enter.
2. Requirements (failure to meet any one requirement disqualifies the essay) -
  - Write on the designated subject only.
  - All factual statements must be referenced with bibliographical-style endnotes.
  - A brief biographical sketch of the essayist, including date of birth, gender, complete mailing address, and telephone number, must accompany the essay.
  - Length – the essay proper: 750 to 1000 words.
  - The word count does not include the endnotes, the bibliography or references, nor the essayist's biographical sketch – which should be on a separate page.
  - Preparation for National Judging: ELECTRONIC SUBMISSIONS ONLY.
- Prepare your essays double-spaced, 12-pt. Times or similar type style, following standard manuscript format. Submit as a Microsoft Word compatible document.
3. Essays will be judged on (a) scope of research – 40%; (b) accuracy – 30%; (c) creativity – 10%; (d) conciseness – 10%; and (e) logical development of the topic – 10%.
4. Individual Utah essayists should forward essays directly to Angela Hackwell at [angela.hackwell@usu.edu](mailto:angela.hackwell@usu.edu). No Utah State essay received after **February 20, 2012**, will be considered. A Utah state 4-H representative is responsible for selecting the state's winner and should submit the Utah State winner in time for the winning state essay to be emailed to the Foundation office before March 1, 2012. No essay received after March 1 will be considered.
5. Utah state may submit only one winning entry from all properly submitted entries.
6. Final judging and selection of the Utah State Winner will be made by an Essay Committee, whose decision is final.
7. The National Winner will be announced by May 1, 2012.
8. All National entries become the property of the Foundation and may be published or used as it sees fit. No essay will be returned. National winning essays will be posted at: <http://honeybeepreservation.org>.
9. Email the winning state entries to: [info@honeybeepreservation.org](mailto:info@honeybeepreservation.org). In the subject line: Beekeeping Essay. All entries received will be promptly acknowledged; if you have not received an acknowledgment after 3 business days, please resubmit

# RAISING BACKYARD CHICKENS

February 29

100 E. Center St. L900

6pm - 8pm

Early Registration only \$3; at the door \$5

To register call 801-851-8479 or email [Dean.Miner@usu.edu](mailto:Dean.Miner@usu.edu)

## Teen Day Camp

**Date:** Saturday, March 10th

**Time:** 4:00pm - 10:00pm

**Sign Up:** March 1st, call the 4-H office at 801-851-8470

**Cost:** \$5.00 and your first non-4-H member friend comes free. Any additional friends are only \$5.00 each!

**Location:** 100 E. Center St. in Provo Rms. L700, 800, 900

**Eligibility:** All 9th-12th graders

Go on an audacious quest for the world's greatest treasure! Dance like a zombie and meet other dashing brave crewmembers. AND, have swashbuckling fun! Come and join the crew... Only if your up for the challenge. What to bring? Well, let's see... A non-4-H member friend to share this terrifying experience with, and an attitude for fun.

Visit: <http://prezi.com/gjedzdc5xjv/state-ambassador-project/> for more information

# Mock Legislature Applications Due

**Date:** Tuesday, April 17th (tentative)

**Time:** 9:30am-3:30pm

**Sign up by:** **March 1st**, applications and information will be available at [utah4-h.org](http://utah4-h.org).

**Cost:** \$15 (tentative)

**Location:** Utah State Capitol

**Eligibility:** 9th-12th grade 4-Her's

Come sit in the actual seats of your Legislators, and represent your county in the legislative process! Experience first-hand the legislative process, make new friends, and have a great time!

# Chef Extraordinaire Contest

**Date:** Thursday, March 22nd

**Time:** 4:00pm

**Sign up by:** **March 15th**, call 801-851-8470 to sign up

**Location:** Oak Canyon Jr. High  
111 S Canal Drive  
Lindon, UT 84042

**Eligibility:** All 4-Her's (individually or in teams of two)

Contestants will prepare a complete, well-balanced meal within a three-hour time limit. This time includes serving your guests and cleaning up. Contestants must also submit a booklet which includes menus for the meal being served, work plan, recipes used, and put together a table setting around the theme of their meal. The meal is for 5 people (4 guests +1 judge). This is a really fun contest.

## Late Night with Rex

**Date:** Friday, March 30th

**Time:** 6pm - 11pm

**Sign up by:** March 16th, call 801-851-8470 to sign up

**Location:** Thanksgiving Point Museum of Ancient Life

**Cost:** \$30 per person with 1/2 tuition scholarships for the first 30 people that register. Registration forms can be found in the back of the newsletter

**Eligibility:** 4th-8th grade 4-Her's

Join us for a Late Night With Rex! Explore the museum on a guided tour and test your Dino knowledge on our scavenger hunt, see a 3D Mammoth Screen Movie with drinks and popcorn, paleo fossil talk, and participate in four fun paleontology classes:

- o Molding and Casting
- o Fossil Prep
- o 3-D wood dino puzzles
- o Petroglyphs

## 2012 Desert Shootout

**Date:** Saturday, March 24th

**Time:** 9:30am Archery  
1:30pm Shot Gun

**Sign up:** See registration form attached at the back of the newsletter

**Cost:** \$10.00 registration fee

**Location:** Southern Utah Shooting Park in St. George, Utah

**Eligibility:** All 4-H Members

Come and have some fun in the sun down in Utah's Dixie for the Washington County 4-H Desert Shootout. This year we've added shotgun, so be sure to bring not only your bow but also your shotgun! Lunch will be at the shotgun range. There will also be a raffle with lots of items to choose from!

# Demonstration, Fashion Consumer Strategies, Sr. Sewing & Fashion Contest, & Sr. Talent Contest

**Date:** Thursday, April 26th

**Time:** 3:00pm-7:00pm

**Sign up by:** April 19th, call 801-851-8470

**Location:** Administration Building, 100 E Center St. L7-900, Provo

**Eligibility:** All 4-Her's

## **Demonstration**

Giving a demonstration is an excellent way to teach others the skills you have learned in your 4-H club work. You can demonstrate on any subject you are interested in such as Ag., Home Ec., Food, Horse, Science, or Other. Contestants may work individually or as a team of two. Demonstrations should not exceed 15 minutes.

## **Fashion Consumer Strategies**

Select and model an outfit for a set of judges, sharing decisions made in the selection of the outfit. You also demonstrate decision making skills in selecting the most suitable of three outfits.

## **Senior Sewing & Fashion Contest**

Contestants will be judged on construction, personal presentation, and interview responses. The contestant may choose to display or model the article they have sewn. (9th-12th graders only)

## **Senior Talent Contest**

Individual or a team of two, three or four members. Youth share a talent performance in the discipline of their choice such a vocal, drama, dance, gymnastics, instrumental, comedy, etc. A maximum of five minutes is allowed for the talent performance. No minimum time. (9th-12th graders only)

## **ATTENTION:**

**If you would be interested in teaching a class or workshop at the 4-H Centennial this coming summer see the attached presenter forms in the back of the newsletter!**

# Global Youth Service Day

**Date:** Saturday, April 21st

**Time:** 10:00am-4:00pm

**Cost:** Each person must bring a can of food for the 4-H food drive as their ticket in

**Location:** County Administration Building L700, 800, 900

**Eligibility:** All 4-Her's

Come and join the County Ambassadors for Global Youth Service Day! We will be making cards for hospitals, putting together care kits for our soldiers, crafting items for the Festival of Trees, going on a scavenger hunt, & much more!!!! Lunch will be provided



100 E. Center St. L400

Provo, UT 84606

Phone: (801) 851-8470

Fax: (801) 343-8065

[www.utahcounty4h.org](http://www.utahcounty4h.org)

# Late Nights



## Child Permission Form

Name \_\_\_\_\_  Male  Female

Parent/s Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Address/email \_\_\_\_\_

Date of Birth \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Relation to Child \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please list any medical needs or allergies \_\_\_\_\_

Please list any medication your child is currently taking \_\_\_\_\_

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As the legal guardian of \_\_\_\_\_ (child's name), I give my permission for them to participate in Late Nights at the Museum of Ancient Life. I authorize the adult leaders supervising this activity to administer or approve emergency treatment to the above-named participant for any accident or illness.

I understand the Museum of Ancient Life is not liable for injury or accidents to my child. The museum is also not responsible for any lost or stolen items. As a guest of the museum my child is subject to all museum policies and procedures and is responsible for any materials they break or damage at the museum (as the guardian I am responsible for these costs). I also understand that should my child behave in a way that disrupts the Late Nights experience for others in the session, I will be called and expected to come and get my child. There will be no return of fees.

Signed \_\_\_\_\_ Date \_\_\_\_\_

I \_\_\_\_\_ (child's name) have reviewed the rules and permission form with my parents and will follow all rules and instruction of supervisors during my visit to the Museum of Ancient Life.

Signed \_\_\_\_\_ Date \_\_\_\_\_

# Rules, Policies, & Schedule

We are excited to have you come and participate in Late Nights at the Museum of Ancient Life. Late Nights is an opportunity for you to tour the museum, view a film on our Mammoth Screen Theater and participate in many educational activities.

As a guest to the museum we ask you to follow museum rules and procedures. You will be held responsible for your actions and any damage you cause to the museum. Please review the permission form with your parents and add your signature.

## Rules

- ☛ Remember you are at a Museum
- ☛ Please no running or yelling
- ☛ Only touch exhibits with the hands-on symbol
- ☛ No food or drink in the exhibit halls
- ☛ Do not leave the building without permission and without a supervisor
- ☛ Listen to and follow instructions of supervisors
- ☛ Be responsible for your actions at all times
- ☛ Please do not bring hidden candy or snacks since food is not allowed in the exhibit halls. If you need to make arrangements for these items due to medical reasons please contact the museum prior to your visit

**You are responsible to provide your own transportation to the Museum of Ancient Life. Arrival time is Friday at 6pm and departure is at 11:00am. Please make sure you will be picked up on time, as you will not be allowed back into the Exhibit Halls.**

## Friday

- ☛ 6:00-6:15 Arrival and Check-In
- ☛ 6:15-8:15 Dinosaur Activity Rotations
  - ☛ "P" Prep work in the Paleontology Lab
  - ☛ "A" Amazing fossils for you to make and keep
  - ☛ "L" Learn about fossils
  - ☛ "E" Explore dinosaur activity
  - ☛ "O" Outstanding puzzles for you to keep
- ☛ 8:15-9:30 Tour Museum
- ☛ 9:30-10:00 Scavenger Hunt
- ☛ 10:00 -10:50 Mammoth Screen Theater Film (snacks included)
- ☛ 11:00 Closure and Departure

Please note dinner is not served. Have your child eat dinner before they arrive at Late Nights. (Our café is open if you want to send them with money and have them purchase dinner upon arrival).

If you need to contact your child during Late Nights or if there is an emergency you may call the following numbers:

*Megan Hepworth ~ Late Nights Coordinator .....801.979.4038*

*Jordan Henderson ~ Museum Assistant Director .....801.592.9651*

*Security on Duty .....801.592.9648*

# LATE NIGHTS



## LATE NIGHT REGISTRATION INFORMATION

We are excited to have you participate in Late Nights at the Museum of Ancient Life. Cost is \$30.00 per person and 10% off per member. Because 10 guests must be registered and payment received for Late Nights to be held, complete payment and registration for Late Nights is due in advance. Please note that if the 10 person minimum is not met, Late Nights will be cancelled (and full refunds will be given).

A credit card number will be taken upon reservation to hold your reserved places, and is non refundable. Once a credit card number has been received your position/s for participation are reserved.

## LATE NIGHTS CANCELLATION POLICY

Should Late Nights be cancelled or rescheduled due to a lack of registered and paid guests you will be notified no later than a week in advance. You may then reschedule for another month or receive a full refund.

Should YOU choose to move your date to a later month or cancel your reserved spaces you must notify the Museum no later than one week in advance of your scheduled date. (Cancellations must be in by the Friday before your scheduled date.) Any cancellations made after this date and no-shows will not be eligible for a refund.

## CHECK IN

Bring this form as well as the attached registration forms with you to check in on the night of your scheduled Late Nights. Check in begins at 7pm. Please be on time.

I have read and understand the Late Nights policies. I understand that my children age 8 and older who may be staying without an adult will be placed in a supervised group. A male and female employee will be available all night for any questions or problems participants may have.

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Parent Signature

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Date

# Late Nights with Rex

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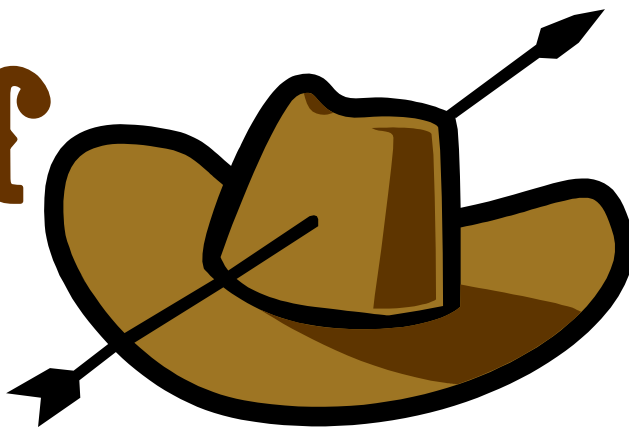
## Adult Form

Name \_\_\_\_\_  Male  Female  
Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

I understand The Museum of Ancient Life is not liable for injury or accidents to me.  
The museum is also not responsible for any lost or stolen items. As a guest of the  
museum I am subject to all museum policies and procedures and am responsible for any  
materials I break or damage at the museum.

Signed \_\_\_\_\_ Date \_\_\_\_\_

# 2012 DESERT SHOOTOUT



**PRIZES &  
RAFFLE**

First Place

Second Place

Third Place

In each age group. There will be four age group divisions (k-2nd, 3rd-5th, 6th-8th, 9th-12th)

## SATURDAY MARCH 24TH

Come and have some fun in the sun down in Utah's Dixie for the Washington County 4-H Desert Shootout. This year we've added shotgun, so be sure to bring not only your bow but also your shotgun!

Lunch will be at the shotgun range. There will also be a raffle with lots items to choose from!

### SCHEDULE

TIME	EVENT
9 30 AM	ARCHERY
1 30 PM	SHOT GUN

EVENTS ARE AT THE SOUTHERN UTAH SHOOTING PARK

NAME \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_

EMAIL THAT WILL BE CHECKED \_\_\_\_\_

Please remember to bring or send a copy of your Hunter's Education blue card.

\$10.00 registration fee (covers all range fees).

Subtotal: \_\_\_\_\_

Send registration and any questions to:

USU WASHINGTON  
COUNTY EXTENSION OFFICE  
435-634-5706  
41 N. 100 E.  
ST. GEORGE UT 84770

#### SIGN-UP FOR EVENTS

Sign up for: Time  
 Archery 9:30am  
 Shotgun 1:30pm

#### T-SHIRT FORM

Youth S \_\_\_ M \_\_\_ L \_\_\_  
 Adult S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_  
 \*XXL \_\_\_ \*XXXL \_\_\_

\$10 for youth \$15 adult & \*\$20.00 for larger sizes

Subtotal: \_\_\_\_\_

Total: \_\_\_\_\_ Checks or Money Order only





# Centennial Celebration

## Leadermete Workshop Proposal Form

Utah State University ■ Logan, Utah ■ July 12-14 2012

Description of Centennial Leadermete Workshop (100 words or less):

Email: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (C) \_\_\_\_\_  
 County: \_\_\_\_\_ Presenter(s): \_\_\_\_\_

Please indicate the following as it applies to your workshop presentation:  
 (Workshops will be held on Thursday & Friday, July 12-13)

WORKSHOP TRACKS:

<input type="checkbox"/> General 4-H	<input type="checkbox"/> Plants	<input type="checkbox"/> Citizenship & Civic Education
<input type="checkbox"/> For Teens	<input type="checkbox"/> Consumer & Family Science	<input type="checkbox"/> Communications & Expressive Arts
<input type="checkbox"/> YFP/OMK/Afterschool	<input type="checkbox"/> Healthy Lifestyles Education	<input type="checkbox"/> Environmental Ed. & Earth Science
<input type="checkbox"/> Animals	<input type="checkbox"/> Science & Technology	<input type="checkbox"/> Personal Development & Leadership

WORKSHOP LENGTH:  1 hour  2 hours  Longer (\_\_\_\_ hrs)

WORKSHOP TYPE:  Hands-on  Information/Professional Development  Demonstration

WORKSHOP SKILL LEVEL:  Beginner  Intermediate  Advanced

WORKSHOP AUDIENCE:  Volunteers  New Leaders  Teens/Youth  Paid Staff

Are you willing to present your workshop more than once?  YES  NO

Will you need to charge a fee for your workshop?  YES  NO If yes, amount per person: \$\_\_\_\_\_.

This fee will cover: \_\_\_\_\_

What is the maximum class size for your workshop (pending facility space)? \_\_\_\_\_ participants.

What is the minimum class size you are willing to teach? \_\_\_\_\_ participants.

If registration falls below this number, do you want us to cancel this workshop?  YES  NO

Any additional information or needs that will help us accommodate you:

Presenter(s) Bio:

## FOR YOUR INFORMATION:

### Presenter Reimbursement:

- Workshops are presented on a VOLUNTEER basis by USU Extension Agents & Specialists, 4-H Volunteers, and community presenters. Presenters that would like to participate in other activities/events associated with the Centennial Celebration / Leadermete beyond giving their presentations will need to register for the conference and pay the appropriate fees.
- Presenters will only be reimbursed for the actual workshop costs based upon submission of receipts within two WEEKS of the conclusion of Leadermete. Please allow up to 1 month for processing. No travel reimbursement can be made by Leadermete. However, Presenters may deduct charitable miles on their 1040A Tax Form. As of August 2010, this amount was .14 cents/mile. You are responsible to consult with a tax advisor for the exact amount.

### Workshop Room Arrangement, Capacity & Equipment:

- We are grateful to Utah State University for graciously letting us use their facilities. Classroom sizes range from 20 to 160 chairs. We have several computer labs, a kitchen, a sewing room, an art room, and two lecture halls in addition to regular classrooms. We will do our best to assign rooms according to the number interested in the class. We will let you know what room you have been assigned, the arrangement and capacity in a confirmation letter.
- As we are guests of the facilities, we are working closely with the administration to provide you with audio/visual equipment. All other equipment is the responsibility of the presenter. If you need additional equipment, contact your local Extension Office to inquire about use of their equipment.

### Handouts & Workshop Materials:

- Presenters will be responsible to provide handouts and/or all other workshop materials for their classes. Participants like to have something to take home to help them implement what they have learned. Please bring enough consumable handouts for the maximum number of workshop participants.
- We would like all handouts to be available on the State Leadermete website following the class. Please be prepared to provide the state office with a PDF version of your handout(s). Further information to be included in your confirmation e-mail letter.

### Share Fair / Commercial Exhibit:

- We will be including a Share Fair & Commercial Exhibit outside on the USU Quad (during the BBQ/other activities) on Saturday, July 14<sup>th</sup> from 10am-2pm. This will be open to individuals and businesses who wish to share their ideas or products. There will be no charge to participate. You will need to bring your own booth /table/ supplies. You will need to contact the State 4-H Office (435-797-4444) to reserve your booth space. (Exhibitors may not sell meal items as we have contracted with a vendor for lunch—however, they may sell dessert items).

Please fill out this form and **return by March 30, 2012** (email attachment preferred) to:

For questions call the State 4-H Office at 435-797-4444

Utah 4-H Centennial Celebration 2012  
4900 Old Main Hill  
Logan, UT 84322-4900  
Attn: Stacey MacArthur  
stacey.macarthur@usu.edu



Utah State University is an affirmative action/equal opportunity institution.



## 4-H Volunteer Awards Nomination Form

Deadline – March 15, 2012



Please check the award this person is to be considered, please fill out a separate form for each award nomination.

- |   |  |
|---|--|
| <input type="checkbox"/> Utah Salute to 4-H Volunteers (one from each county)       | <input type="checkbox"/> 4-H YFP Grand Mentor      |
| <input type="checkbox"/> Utah Salute to 4-H Youth Volunteers (one from each county) | <input type="checkbox"/> Clover Key                |
| <input type="checkbox"/> Friend of 4-H  | <input type="checkbox"/> Doorknob                  |
| <input type="checkbox"/> 4-H Alumni of the Year                                     | <input type="checkbox"/> Family of the Year        |
| <input type="checkbox"/> 4-H Volunteer Mentor (Leader to Leader)                    | <input type="checkbox"/> Farm Bureau               |
| <input type="checkbox"/> 4-H YFP Mentor   | <input type="checkbox"/> 4-H Afterschool Volunteer |
- This volunteer should also be considered for Regional Salute to Excellence  
(a separate application will be sent to you)

### Please complete the following information:

Name \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ Electronic Photo Attached  Yes  No

### For every nominee, please answer all of the following:

- Years of volunteer service?
- Approximate number of 4-H members led?
- In what projects, events and/or activities has nominee been involved?
- In 250 words or less describe this volunteer's contribution to the 4-H Program. Things to consider are the length of service; approximate number of youth reached; how did this volunteer's 4-H involvement begin; highlights of this volunteer's achievement and the most significant contributions of this volunteer to 4-H.

### For Alumni Award, answer the following in addition to the questions above:

- Number of years as a 4-H member?
- Briefly describe this person's 4-H experience and projects as a member.

### For Family of the Year Award:

Please submit a family story that includes information about these points (250 words or less):

- Number of years as a 4-H member?
- How did your family get started in 4-H?
- How many years has your family been involved in 4-H?
- Explain your family's 4-H involvement.
- What has been the impact of 4-H on your family?
- What impact has your family had on others in your community?
- Share a unique 4-H experience you have enjoyed in your family.

**COMPLETE INFORMATION DUE TO THE STATE 4-H OFFICE BY March 15, 2012!**